

Mayor and City Council



Garrett Anderson, *Mayor*Term Expires:
November 2026



Jim Barnard, *Deputy Mayor*Term Expires:
November 2026



Brittany McGuire Councilmember Term Expires: November 2024



Michelle Mercure Councilmember Term Expires: November 2024



Berniece Taylor Councilmember Term Expires: November 2024



September 25, 2023

To the Honorable Mayor and Members of the City Council, and Citizens of City of Avon Park, Florida.

The City Manager and the Finance Director are pleased to present the proposed annual operating and capital budget for the City of Avon Park, Florida for the fiscal year October 1, 2023 through September 30, 2024. The proposed budget was prepared in accordance with generally accepted accounting principles and all applicable City, State, and Federal requirements. We believe this budget will meet the challenges before us and set the stage for Avon Park's continued success.

The budget document is a financial plan, intended to articulate the goals and objectives set forth by the City Council. We are proud of the efforts made by staff to formulate a document that demonstrates the financial health of our community and that will serve as a meaningful and useful tool to monitor our financial progress.

Introduction

The City of Avon Park operates under the City Council/City Manager form of government. Policy-making and legislative authority are vested in a City Council consisting of a mayor, a deputy mayor and three City Council members. The City Council is responsible for establishing policy, passing ordinances and resolutions, adopting the budget, appointing committees and other duties. The City Manager is responsible for carrying out the policies established by the City Council, and overseeing the day-to-day operations of the City. The City Council is elected on a nonpartisan basis, and members serve four-year staggered terms. The mayor is elected to serve a three-year term. The City of Avon Park provides a full range of services, including law enforcement and fire protection; construction and maintenance of streets, sidewalks and other infrastructure; engineering; planning and community development; code enforcement; recreational programs; as well as administration and support services. In addition, the City operates enterprise funds for Water, Wastewater, Sanitation and Airport services.

Budget Presentation

The annual operating and capital budget is presented in nine sections: 1) City Information; 2) Budget Summary; 3) General Fund Budget, including line-item detail; 4) Infrastructure Fund Budget; 5) Community Redevelopment Funds; 6) Water & Wastewater Fund Budget, including line-item detail; 7) Airport Fund Budget; 8) Sanitation Fund, including line-item detail and 9) Capital Improvement Plan. The City Information section includes this budget message and a budget summary by fund. The Budget Fund sections include a summary and corresponding line-item detail. The Capital Improvement Plan section includes the major capital improvements planned over the next five-year period.



Budget in Brief

The proposed FY23/24 budget totals \$47,697,420 for all funds. This represents an increase of \$4,028,780 or 9.2% over the 2023 budget. Capital expenditures in this year's budget total \$6,543,820 for improvements/equipment for street, sidewalk and curb improvements, stormwater & drainage, parks & recreation, law enforcement, general government, fire department and water and wastewater improvements and equipment.

Budget Highlights

Significant factors included in the proposed budget include:

- A Millage rate of 4.3681 per \$1,000 of assessed value; which represents the same mills from the previous year.
- The City's current year taxable value is \$417,686,002, an increase of \$39,670,610 or 10.5%.
- FY23-24 Interlocal agreement with Highlands County Sheriff's Office totals \$2,786,268. \$2,585,930 for Law Enforcement Services, an increase of \$75,320 or 3% and \$200,340 for Capital/Vehicles, which remains the same as last year
- 1 new full-time position added

Significant capital costs include:

| • | Governmenta | l Services |
|---|----------------|-------------|
| • | GOVCIIIIICIICA | I JUI VICUS |

| Conference Room Table & Chairs | \$ 7,000 |
|---|-------------|
| Finance Kitchen & Bathroom Improvements | \$ 3,000 |

Public Safety

Law Enforcement

| Vehicles | \$200,340 |
|----------|-----------|
| | |

Fire Department

| | · · | |
|------------------|--|--------------|
| \triangleright | Fire Hydrant Maintenance & Replacement | \$ 40,000 |
| | Radios | \$ 19,500 |
| | Bunker Gear | \$ 16,550 |
| | Cable Machine for Gym | \$ 4,000 |
| | 4 Bluetooth Speakers | \$ 3,200 |
| | 5 Inch Supply Hose | \$ 9,000 |
| | Pony Hose | \$ 12,000 |
| | Ballistic Vest | \$ 1,000 |
| | Desk for Officer's Room | \$ 4,850 |



| • | Tra | ansportation | |
|---|-----|---------------------------------------|-----------|
| | | Street Improvements | \$500,000 |
| | | Sidewalks and Curbs | \$100,000 |
| | | Stormwater & Drainage | \$200,000 |
| | | Mower Replacement Program | \$ 16,000 |
| | | 2023 Haulotte Man Lift | \$ 50,000 |
| | | John Deere with Bush Hog | \$ 77,400 |
| | | 2023 Ford Super Duty F550 Crane Truck | \$ 93,950 |
| | | 2023 Ford F150 Extended Cab 2WD | \$ 45,000 |
| | | 2023 Ford F150 2WD (2) | \$ 80,000 |
| | | T350 High Roof Cargo Van | \$ 41,000 |
| | | | \$ 40,000 |
| | | Utility Terrain Vehicle (UTV) | \$ 13,000 |
| | | Ice Machine for Public Works Shop | \$ 4,000 |
| • | Pa | rks and Recreation | |
| | | Durrah Martin Park Improvements | \$400,000 |
| | | MLK Sports Complex Improvements | \$400,000 |
| | | Lake Tulane Improvements | \$200,000 |
| | | Donaldson Park Improvements | \$400,000 |
| | | Boys & Girls Club A/C Unit | \$ 60,000 |
| • | Wa | ater & Wastewater | |
| | | Water Meter Replacement | \$500,000 |
| | | Waterline Transmission | \$500,000 |
| | | Lift Station Rehabilitation | \$250,000 |
| | | Wastewater Lining & Pipe Bursting | \$250,000 |
| | | Water Treatment Plant Improvements | \$250,000 |
| | | Generators for Lift Stations | \$130,000 |
| | | Spare Pumps | \$ 90,000 |
| | | Automatic Hydro Flushers | \$ 89,500 |
| | | Brush Cutting Finish Mower | \$ 16,500 |
| | | 2023 Ford F250 4WD (3) | \$186,660 |
| | | Generator with Pad & Electric (SCADA) | \$ 55,500 |



Budget Overview

The following section provides a brief overview of each fund:

General Fund - The proposed FY23/24 general fund budget is balanced at \$18,545,700, an increase of 25.9% over the FY22/23 budget. Expenditures, including capital, irrespective of transfers out and fund balance are budgeted at \$10,580,130. Revenues, irrespective of transfers in and fund balance, are budgeted at \$9,120,250.

Property tax revenues reflect an increase of \$167,600 or 10.7% over the preceding year. The FY23/24 proposed property tax millage rate remains the same as FY22/23 at 4.3681. The assessed value of all property located within the corporate limits of the City is estimated at \$417,686,002.

Infrastructure Fund – The proposed FY23/24 infrastructure fund budget is balanced at \$8,541,660, an increase of 44.9% over FY22/23. Expenditures, including capital assets, irrespective of transfers out and fund balance are budgeted at \$1,790,590. Revenues, irrespective of transfers in and fund balance are budgeted at \$1,600,000. These funds are allocated for improvements, infrastructure and capital assets.

Community Redevelopment Agency (CRA) Fund - The proposed FY23/24 community redevelopment agency fund budget is balanced at \$1,786,870, an increase of 47.7% over FY22/23. Expenditures, including capital assets, irrespective of transfers out and fund balance are budgeted at \$1,786,870. Revenues, irrespective of transfers in and fund balance are budgeted at \$649,960. These funds are allocated for improvements in the CRA main street, southside and airport districts. The expenditures planned for this fund are committed under the direction of the Community Redevelopment Agency Board.

Water/Wastewater Fund - The proposed FY23/24 water/Wastewater fund budget is balanced at \$15,524,430, a decrease of 3.9% under the FY22/23 budget. Expenditures, including capital assets, irrespective of transfers out and fund balance are budgeted at \$7,100,220. Revenues, irrespective of transfers in and fund balance are budgeted at \$6,280,900.

Airport Fund – The proposed FY23/24 airport fund budget is balanced at \$1,314,970, a decrease of 63.6% under the FY22/23 budget. Expenditures, including capital assets, irrespective of transfers out and fund balance are budgeted at \$1,282,260. Revenues, irrespective of transfers in and fund balance are budgeted at 839,400. These funds are allocated for improvements, infrastructure and capital assets at the airport.

Sanitation Fund - The proposed FY23/24 Sanitation fund budget is balanced at \$1,983,790, a decrease of 3.4% under the FY22/23 budget. Expenditures, irrespective of transfers out and fund



balance are budgeted at \$1,983,790. Revenues, irrespective of transfers in and fund balance are budgeted at \$1,633,260.

Capital Improvement Program

The city operates a five-year Capital Improvement Program (CIP) to ensure adequate public facilities are in place as the city continues to grow.

Conclusion

In summary, the FY23/24 budget represents a sound financial and operating plan that addresses the City of Avon Park's priorities while, continuing to provide an outstanding level of service to our residents. Our goal is to utilize the growth from our annexations and commercial construction to reduce the overall tax burden on the residents.

Acknowledgements

We would especially like to thank the Mayor and Council Members for their interest and support in planning, budgeting, and conducting the financial operations of the City in a responsible and prudent manner.

Respectfully submitted,

Mark C. Schrader

City Manager

Melody Sauethafer



Budget Summary

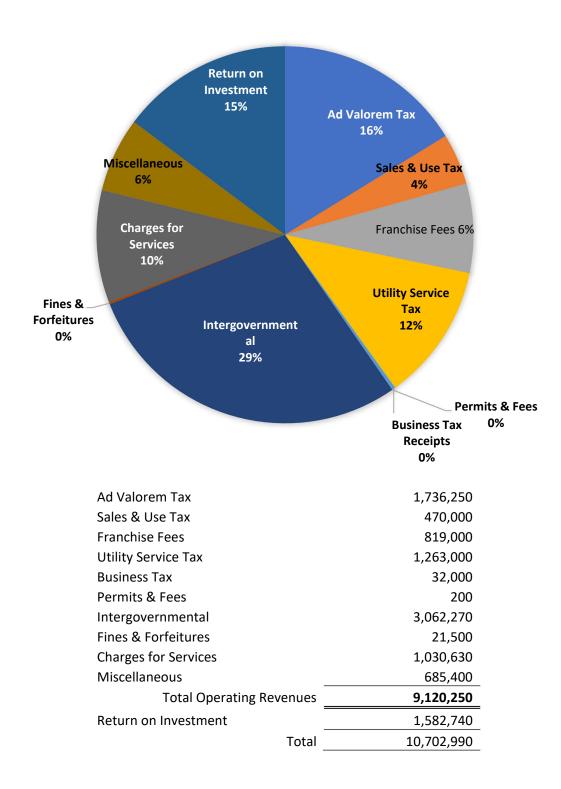
BUDGET SUMMARY

CITY OF AVON PARK FISCAL YEAR 2023-2024 THE ADOPTED OPERATING EXPENDITURES OF THE CITY OF AVON PARK ARE 4.8 PERCENT MORE THAN LAST YEAR'S TOTAL OPERATING EXPENDITURES

| Millage/\$1,000 of Property Value 4.3681 | GENERAL FUND | INFRA- STRUCTURE | CRAs | WATER & SEWER | AIRPORT | SANI- TATION | TOTAL |
|--|-----------------|---------------------|-----------|---------------------|-----------|-----------------|------------|
| ESTIMATED REVENUES | | | | | | | |
| Ad Valorem Tax (Millage/\$1,000) | 1,736,250 | 0 | 0 | 0 | 0 | 0 | 1,736,250 |
| Sales and Use Taxes | 470,000 | 1,600,000 | 0 | 0 | 0 | 0 | 2,070,000 |
| Franchise Fees | 819,000 | 0 | 0 | 0 | 0 | 0 | 819,000 |
| Utility Service Tax | 1,263,000 | 0 | 0 | 0 | 0 | 0 | 1,263,000 |
| Business Tax | 32,000 | 0 | 0 | 0 | 0 | 0 | 32,000 |
| Permits and Fees | 200 | 0 | 0 | 0 | 12,000 | 0 | 12,200 |
| Intergovernmental | 3,062,270 | 0 | 649,960 | 0 | 318,000 | 0 | 4,030,230 |
| Fines and Forfeitures | 21,500 | 0 | 0 | 0 | 0 | 0 | 21,500 |
| Charges for Services | 1,030,630 | 0 | 0 | 5,870,400 | 283,400 | 1,589,500 | 8,773,930 |
| Other | 685,400 | 0 | 0 | 410,500 | 226,000 | 43,760 | 1,365,660 |
| TOTAL SOURCES | 9,120,250 | 1,600,000 | 649,960 | 6,280,900 | 839,400 | 1,633,260 | 20,123,769 |
| Transfers In | 1,612,330 | | | 0 | 475,570 | 320,390 | 2,408,290 |
| Fund Balance/Reserves/Net Assets | 7,813,120 | 6,941,660 | 1,136,910 | 9,243,530 | 0 | 30,140 | 25,165,360 |
| TOTAL REVENUES, TRANSFERS & FUND BALANCES | 18,545,700 | 8,541,660 | 1,786,870 | 15,524,430 | 1,314,970 | 1,983,790 | 47,697,420 |
| ESTIMATED EXPENDITURES | | | | | | | |
| General Government | 1,851,130 | 50,000 | 0 | 0 | 0 | 0 | 1,901,130 |
| Public Safety | 5,598,041 | 340,590 | 0 | 0 | 0 | 0 | 5,938,631 |
| Physical Environment | 0 | 0 | 1,786,870 | 7,100,220 | 0 | 1,983,790 | 10,870,880 |
| Transportation | 1,651,410 | 800,000 | 0 | 0 | 1,282,260 | 0 | 3,733,670 |
| Economic Environment | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Culture/Recreation | 1,479,549 | 600,000 | 0 | 0 | 0 | 0 | 2,079,549 |
| Debt Service | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 10,580,130 | 1,790,590 | 1,786,870 | 7,100,220 | 1,282,260 | 1,983,790 | 24,523,860 |
| Operating Transfers Out | 475,570 | | | 1,900,000 | 32,710 | | 2,408,280 |
| Fund Balance/Reserves/Net Assets | 7,490,000 | 6,751,070 | 0 | 6,524,210 | (0) | (0) | 20,765,280 |
| TOTAL EXPENDITURES, TRANSFERS, AND FUND BALANCES | 18,545,700 | 8,541,660 | 1,786,870 | 15,524,430 | 1,314,970 | 1,983,790 | 47,697,420 |

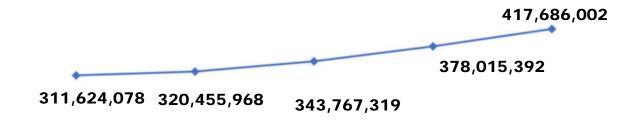


Total General Fund Revenues



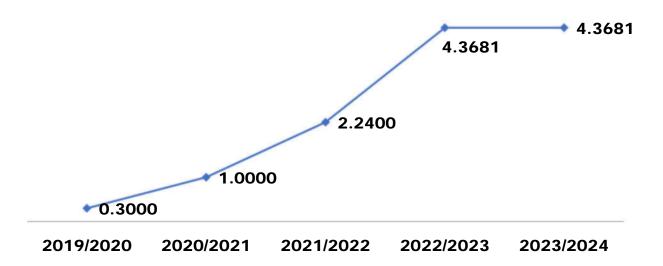


Taxable Value



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024

Ad Valorem Millage Rate

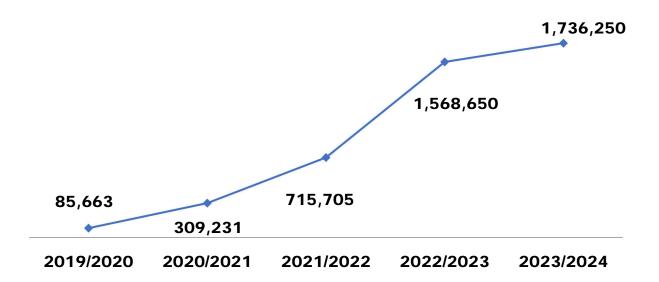




Ad Valorem Tax Revenue

Description: A tax on property paid by owners of real and personal property within the City limits. The tax is based on an assessment made by Highlands County Property Appraiser on the market value of property and improvements.

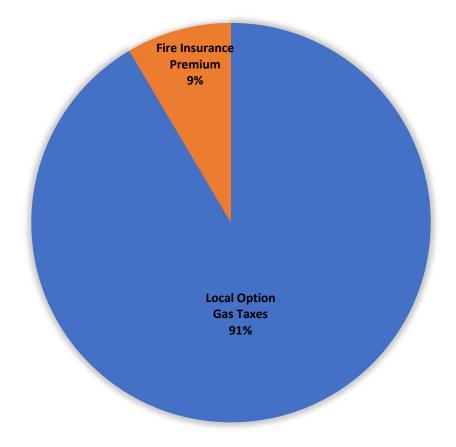






Sales & Use Tax Totals

| Type of Revenue | Amount Budgeted |
|----------------------------|-----------------|
| Local Option Gas Taxes | 430,000 |
| Fire Insurance Premium Tax | 40,000 |
| Total Sales & Use Tax | 470,000 |





Local Option Gas Tax

Description: County and Municipal governments are authorized to levy up to 12 cents of local option fuel taxes in the form of three separate levies. The first is a tax of 1 to 6 cents on every net gallon of motor and diesel fuel sold within a county. This tax may be authorized by an ordinance adopted by a majority vote of the governing body or voter approval in a countywide referendum. Generally, the proceeds may be used to fund transportation expenditures.

The second is a tax of 1 to 5 cents on every net gallon of motor fuel sold within a county. Diesel fuel is not subject to this tax. This additional tax shall be levied by an ordinance adopted by a majority plus one vote of the membership of the governing body or voter approval in a countywide referendum. Proceeds received from this additional tax may be used for transportation expenditures needed to meet the requirements of the capital improvements element of an adopted local government comprehensive plan or for expenditures needed to meet immediate local transportation problems and for other transportation related expenditures that are critical for building comprehensive roadway networks by local governments.



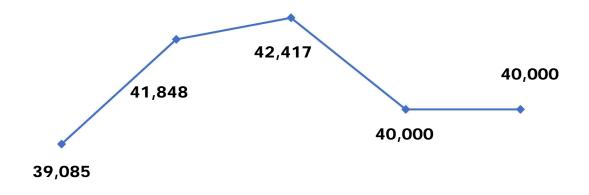
2019/2020 2020/2021 2021/2022 2022/2023 2023/2024



Fire Insurance Premium Tax

Description: Participating cities and special fire control districts are eligible to receive annual distributions of state premium tax collections on property and casualty insurance policies written within the city/district limits or boundaries of the participating plan. The amount of premium taxes collected under Chapter 175 is equal to 1.85 percent of all property insurance written within the city limits or boundaries (in the case of fire districts) of the participating plan. Chapter 185 levies a 0.85 percent tax on all casualty insurance premiums written within the city limits of the participating plan. These amounts are collected by the Department of Revenue and reported on the DR-908 tax return, and then transferred to the Police Officers and Firefighters' Premium Tax Trust Fund at the Division of Retirement. These funds are then available for distribution on or before July 1 to the participating pension plans on an annual basis, once the plan has been determined to be in compliance with all applicable statutory requirements.



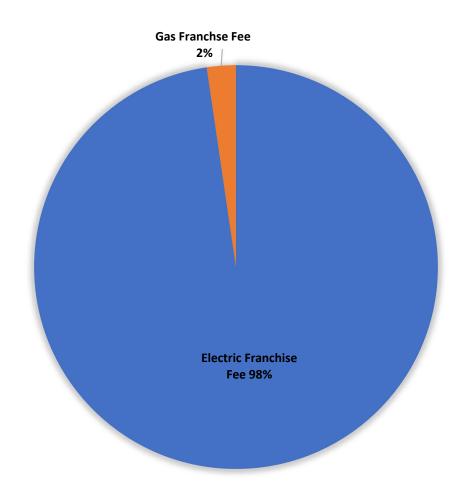


2019/2020 2020/2021 2021/2022 2022/2023 2023/2024



Franchise Fees Totals

| Type of Revenue | Amount Budgeted |
|-------------------------|-----------------|
| Electric Franchise Fees | 800,000 |
| Gas Franchise Fees | 19,000 |
| Total Franchise Fees | 819,000 |





Electric Franchise Fees

Description: Franchise fees are established by franchise agreements between the City and service providers of electricity and natural gas.



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024

Gas Franchise Fees

Description: Franchise fees are established by franchise agreements between the City and service providers of electricity and natural gas.

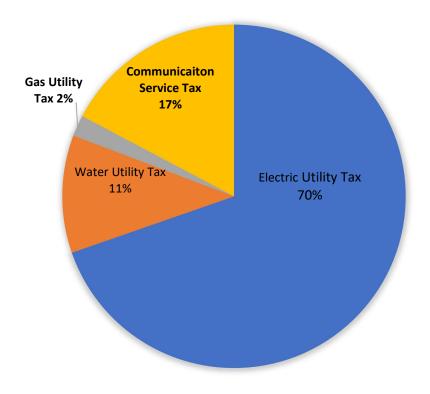


2019/2020 2020/2021 2021/2022 2022/2023 2023/2024



Utility Service Tax Totals

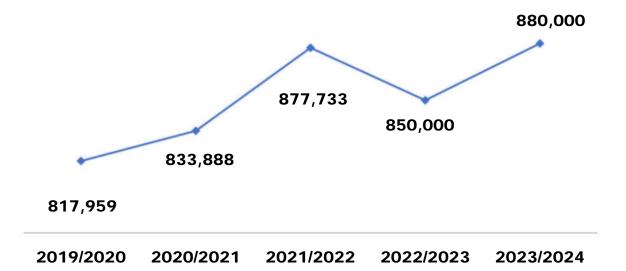
| Type of Revenue | Amount Budgeted |
|---------------------------|-----------------|
| Electric Utility Tax | 880,000 |
| Water Utility Tax | 140,000 |
| Gas Utility Tax | 25,000 |
| Communication Service Tax | 218,000 |
| Total Franchise Fees | 1,263,000 |





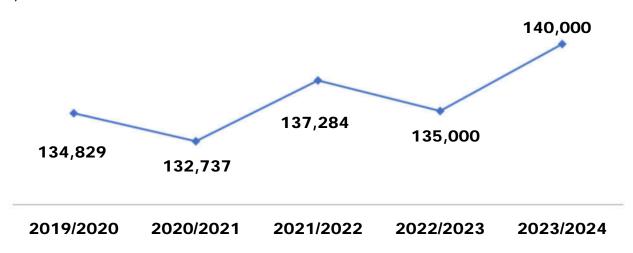
Electric Utility Tax

Description: The City imposes and levies a tax on every purchase of electricity, metered or bottled gas (natural liquefied petroleum gas or manufactured), fuel oil and water service in the corporation limits a tax amounting to 10% of the monthly charge for each service. (Ord. No. 11-02)



Water Utility Tax

Description: The City imposes and levies a tax on every purchase of electricity, metered or bottled gas (natural liquefied petroleum gas or manufactured), fuel oil and water service in the corporation limits a tax amounting to 10% of the monthly charge for each service. (Ord. No. 11-02)





Gas Utility Tax

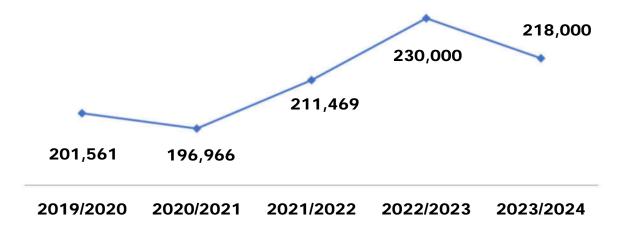
Description: The City imposes and levies a tax on every purchase of electricity, metered or bottled gas (natural liquefied petroleum gas or manufactured), fuel oil and water service in the corporation limits a tax amounting to 10% of the monthly charge for each service. (Ord. No. 11-02)



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024

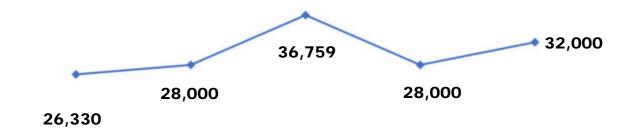
Communication Service Tax

Description: The Communication Service Tax Law was enacted to restructure taxes on telecommunications, cable, direct-to-home satellite, and related services that existed prior to October 1, 2001. Communication Services encompasses voice, data, audio, video, or any other information or signals, including cable services, that are transmitted by any medium. The tax is imposed on retail sales of communications services which originate and terminate in the State. Tax proceeds are transferred to county and municipal governments, the Public Education Capital Outlay and Debt Service Trust Fund, and the State's General Revenue Fund.



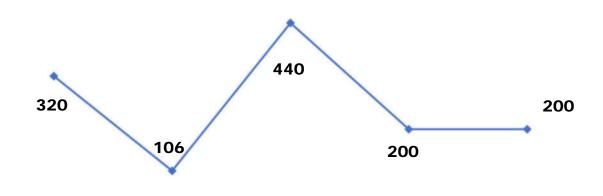


Business Tax



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024

Licenses, Permits & Fees



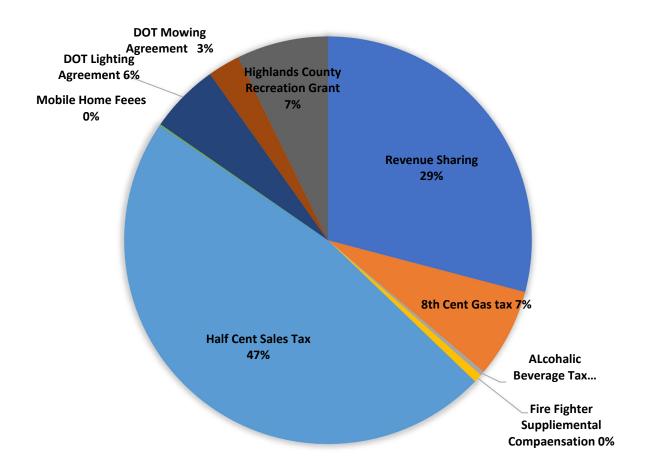




| Type of Revenue | Amount Budgeted |
|---|--------------------|
| Half Cent Sales Tax | 716,000 |
| 8 th Cent Sales Tax | 107,000 |
| Mobile Home Fees | 5,000 |
| Alcoholic Beverage License | 10,200 |
| Revenue Sharing | 440,000 |
| Firefighter Supplemental Compensation | 1,800 |
| DOT Lighting Contract | 83,620 |
| DOT Mowing Contract | 38,650 |
| Highlands County Recreation Grant | 110,000 |
| FRDAP and RPAC Grants | 800,000 |
| CDBG Neighborhood Revitalization Grants | 750,000 |
| Total Intergovernmental Revenues | 3,062,270 |



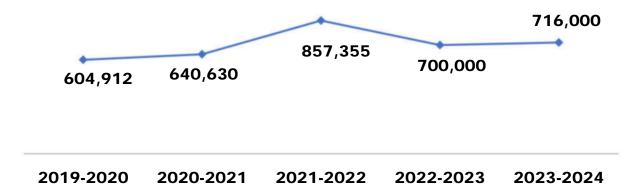
Intergovernmental Revenue





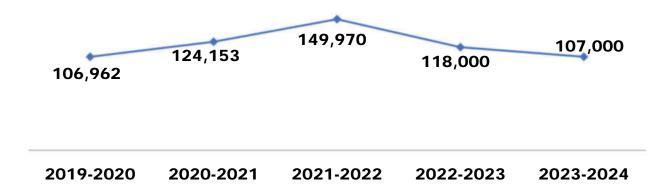
Half Cent Sales Tax

Description: Created in 1982, this program generates the largest amount of revenue for local governments among the state-shared revenue sources authorized by the Legislature. The program is administered by the Department of Revenue. Net sales tax proceeds are transferred to the Local Government Half-Cent Sales Tax Clearing Trust Fund. The Department is authorized to deduct the 7.3 percent General Revenue Service Charge from this trust fund. Monies in the trust fund shall be distributed monthly to participating counties and municipalities. The program's primary purpose is to provide relief from ad valorem and utility taxes in addition to providing municipalities with revenues for local programs.



8th Cent Sales Tax

Description: County governments are authorized to levy up to 12 cents of local option fuel taxes in the form of three separate levies. The first is a tax of 1 cent on every net gallon of motor and diesel fuel sold within a county. Known as the 8th-cent fuel tax, this tax may be authorized by an ordinance adopted by an extraordinary vote of the governing body or Voter approval in a countywide referendum. Generally, these proceeds may be used to fund transportation expenditures.





Mobile Home Fees

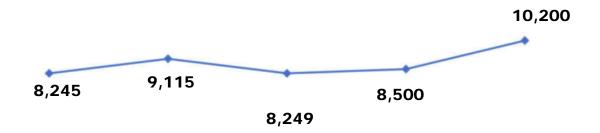
Description: Counties, municipalities and school districts receive proceeds from an annual license tax levied on all mobile homes, park trailers, travel trailers and fifth-wheel trailers exceeding 35 feet in body length. The license taxes, ranging from \$20 to \$80 depending on vehicle type and length, are collected in lieu of ad valorem taxes. Half of the proceeds are remitted to the respective district school board. The other half is distributed to the respective municipalities depending on the location of such units or the county if the units are located in the unincorporated area. The use of the revenue is at the discretion of the governing body.





Alcoholic Beverage License Tax

Description: A portion of an annual state license tax levied on manufacturers, distributors, vendors, brokers, sales agents, and importers of alcoholic beverages and collected within a county or municipality is shared with those local governments. An annual license tax is imposed on the following: 1) any person operating a bottle club; 2) vendors of malt beverages containing alcohol of 0.5 percent or more by volume, manufacturers engaged in the business of brewing only malt beverages, or distributors of alcoholic beverages containing less than 17.259 percent alcohol by volume; 3) vendors authorized to sell brewed beverages containing malt, wines, and fortified wines; authorized wine manufacturers; or distributors authorized to sell brewed beverages containing malt, wines, and fortified wines in counties where the sale of intoxicating liquors, wines, and beers is permitted; 4) vendors permitted to sell any alcoholic beverages regardless of alcoholic content, persons associated together as a chartered or incorporated club, and any caterer at a horse or dog racetrack or jai alai fronton; 4 and 5) authorized liquor manufacturers and distributors as well as brokers, sales agents, and importers, as defined in s. 561.14(4)-(5), F.S.





Revenue Sharing

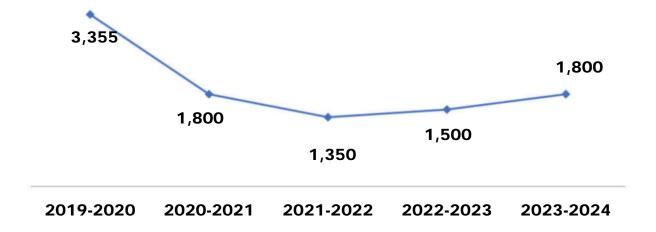
Description: The Florida Revenue Sharing Act of 1972 was a major attempt by the Legislature to ensure a minimum level of revenue parity across units of local government. Provisions in the enacting legislation created the Revenue Sharing Trust Fund for Municipalities, which currently receives 1.3653 percent of net sales and use tax collections and the net collections from the onecent municipal fuel tax. Effective January 1, 2014, the trust fund no longer receives 12.5 percent of the state alternative fuel user decal fee collections due to the repeal of the annual decal fee program for motor vehicles powered by alternative fuels. However, beginning January 1, 2024, 25 percent of the 4 cents of excise tax levied upon each motor fuel equivalent gallon of natural gas fuel, pursuant to s. 206.9955(2)(a), F.S, shall be transferred to the trust fund. An allocation formula serves as the basis for revenue distribution to each municipality that meets strict eligibility requirements. Municipalities must use the funds derived from the one-cent municipal fuel tax for transportation-related expenditures. Additionally, there are statutory limitations on the use of the funds as a pledge for bonded indebtedness.





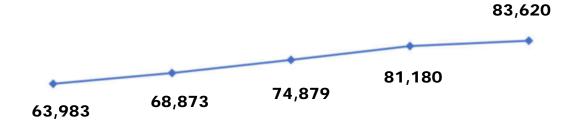
Firefighter Supplemental Compensation

Description: Firefighter Supplemental Compensation is paid to Firefighters who hold a college degree, benefits differ with each degree held. FS 633.382



FDOT Highway Lighting Contract

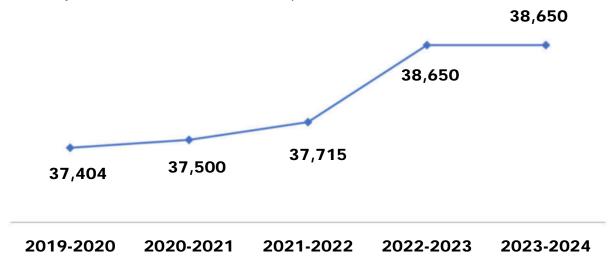
Description: The City entered into a maintenance and compensation agreement with the State of Florida Department of Transportation (FDOT). The City maintains the lighting for roadways and recreational areas owned by or located on FDOT property located on the State Highway System within the jurisdictional boundaries of the City.





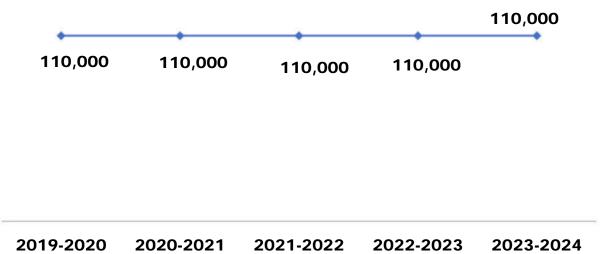
FDOT Mowing of ROWs Contract

Description: The City entered into a maintenance and compensation agreement with the State of Florida Department of Transportation (FDOT). The City is responsible for mowing and maintaining areas owned by or located on FDOT property located on the State Highway System within the jurisdictional boundaries of the City.



Highlands County Recreation Grant

Description: The City entered into an interlocal recreation grant agreement with Highlands County. The County makes annual disbursements to the City in the amount of \$110,000, this interlocal agreement is renewed annually in around March. Funding is used to offset expenses in the recreation department.





FRDAP and RPAC Grants

\$400,000 – Martin Luther King, Jr. Sports Complex: Plans for Martin Luther King, Jr. Sports Complex include the rehab of existing concrete bleachers; addition of new bleachers on the visitor side; improved basketball courts; replacement of rusted fencing around the field; re-striping the existing parking area; and addition of pavilions on the visitor's side of the field. 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$200,000 and the other 50% would come from local matching funds in the amount of \$200,000. Future improvements for the Martin Luther King, Jr. Sports Complex will continue each year and funding would be requested through FRDAP.





\$400,000 – Durrah Martin Park: Plans for Durrah Martin Park include a passive/paved parking lot (storm water friendly); irrigation system; walking trail around the complex; additional bleacher seating; second child playground area; relocating and constructing a screened recycle/dumpster enclosure; and development of additional pavilions. 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$200,000 and the other 50% would come from local matching funds in the amount of \$200,000. Future improvements for Durrah Martin Park will continue each year and funding would be requested through FRDAP.







\$200,000 – Lake Tulane Playground: Lake Tulane and its beach area has historic significance to the City of Avon Park. Restrooms are in need of repair. The park has capacity to provide expanded recreational use and can be developed to include additional pavilions, a child playground area, beach improvements and parking. 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$100,000 and the other 50% would come from local matching funds in the amount of \$100,000. Future improvements for Lake Tulane Playground will continue each year and funding would be requested through FRDAP.





\$400,000 – Donaldson Park: The park sits on the east side of Lake Verona, with a large sandy beach which city and county residences and other visitors truly enjoy. Plans for Donaldson Park include a Splash Pad ("spray-ground") with age-appropriate areas and fencing; an amphitheater; new irrigation system throughout the park, and new/additional child playground equipment, new or refurbished sport's facility (e.g., pickleball courts, etc.) 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$200,000 and the other 50% would come from local matching funds in the amount of \$200,000. Future improvements for Donaldson Park will continue each year and funding will be requested trough FRDAP.





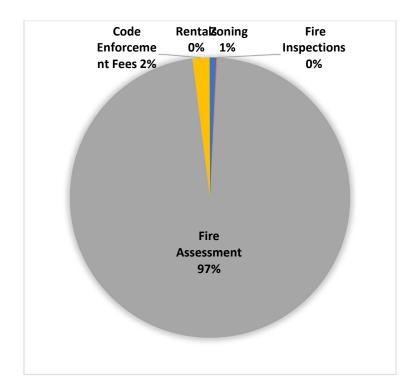


<u>\$800,000 – Community Development Block Grant (CDBG)</u>: CDBG may be submitted for installation of sidewalks and mitigation infrastructure in residential or commercial areas. Alternatively, the City can apply for a neighborhood rehabilitation grant. The CDBG Program provides annual grants on a formula basis to states, cities, and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons.



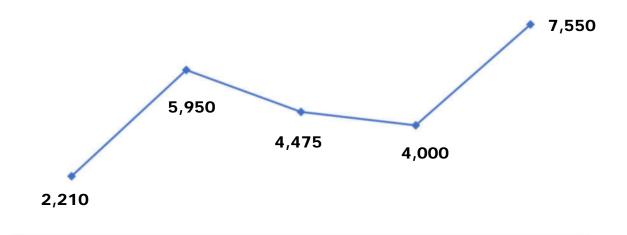
Charges Services Total

| Type of Revenue | Amount Budgeted |
|----------------------------|-----------------|
| Zoning Fees | 7,550 |
| Fire Inspections | 1,150 |
| Fire Assessment Fees | 1,001,160 |
| Code Enforcement Fines | 20,000 |
| Rental Fees | 770 |
| Total Charges for Services | 1,030,630 |



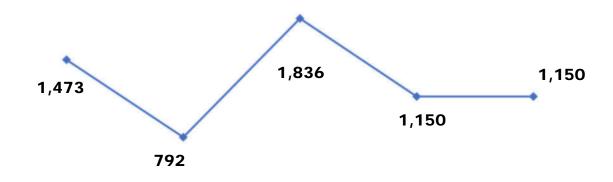


Zoning Fees



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024

Fire Inspection Fees



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024



Fire Assessment Fees

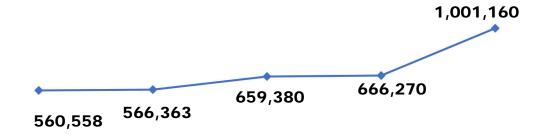
FY2022-23 the City assessed:

| Property Use Category | Assessment Unit | Assessment Rate for FY 2022-23 |
|--------------------------|-----------------|--------------------------------|
| Residential | Dwelling Unit | \$140.00 per dwelling unit |
| Commercial | Square Foot | \$0.074 per square foot |
| Industrial/Warehouse | Square Foot | \$0.011 per square foot |
| Government/Institutional | Square Foot | \$0.028 per square foot |

On September 11, 2023 Council passed Resolution 2023-17 increasing FY 2023-24 assessments to:

| Property Use Category | Assessment Unit | Assessment Rate for FY 2023-24 |
|--------------------------|-----------------|--------------------------------|
| Residential | Dwelling Unit | \$154.00 per dwelling unit |
| Commercial | Square Foot | \$0.092 per square foot |
| Industrial/Warehouse | Square Foot | \$0.0560 per square foot |
| Government/Institutional | Square Foot | \$0.0780 per square foot |





2019/2020 2020/2021 2021/2022 2022/2023 2023/2024



Code Enforcement Fees

Description: City of Avon Park Code Enforcement Officers have the authority to serve warning notices, citations and civil penalties to property owners within the city limits.



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024

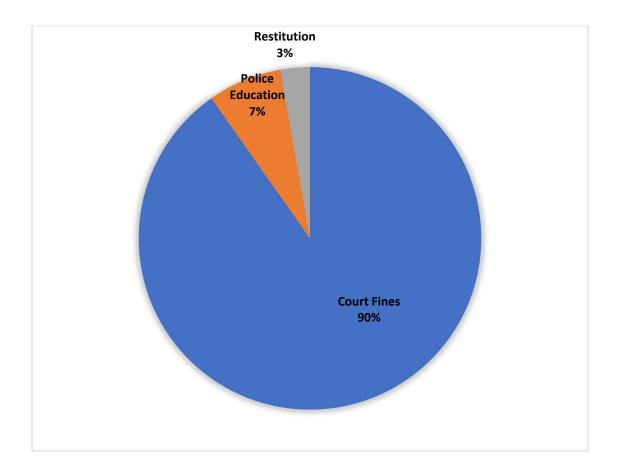


2019/2020 2020/2021 2021/2022 2022/2023 2022/2024



Fines & Forfeitures Total

| Type of Revenue | Amount Budgeted |
|---------------------------|-----------------|
| Court Fines | 19,400 |
| Police Education Funds | 1,500 |
| Restitution | 600 |
| Total Fines & Forfeitures | 21,500 |



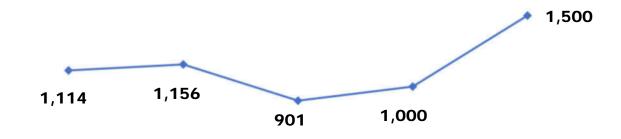


Court Fines



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024

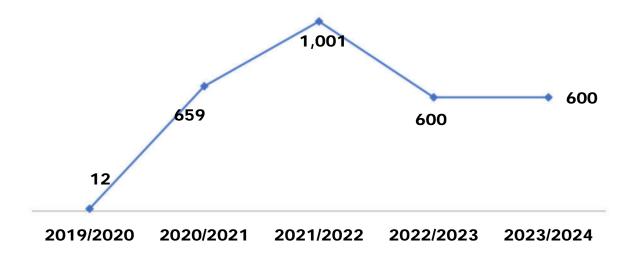
Police Education Funds



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024



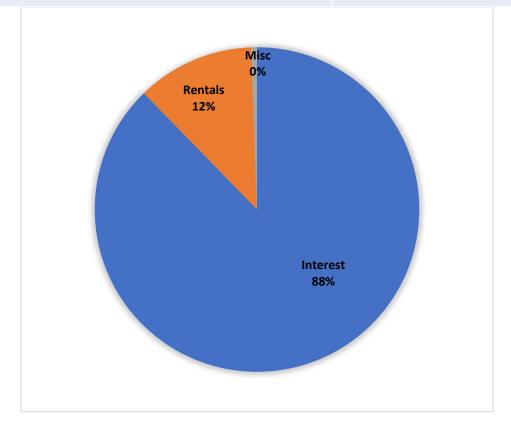
Restitution





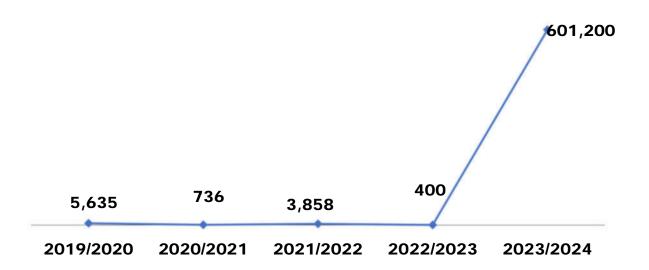
Other Miscellaneous Total

| Type of Revenue | Amount Budgeted |
|-------------------------------------|-----------------|
| Interest | 601,200 |
| Rental – Governmental Buildings | 80,200 |
| Miscellaneous | 4,000 |
| Total Other Miscellaneous | 685,400 |
| | |
| Return on Investment – Transfers In | 1,582,740 |

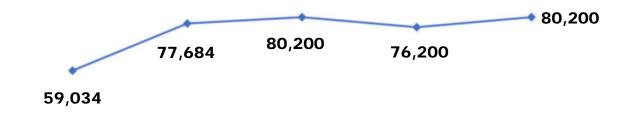




Interest Income



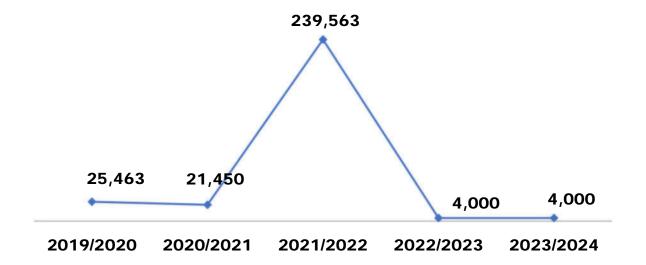
Rental – Governmental Buildings



2019/2020 2020/2021 2021/2022 2022/2023 2023/2024



Miscellaneous Revenue

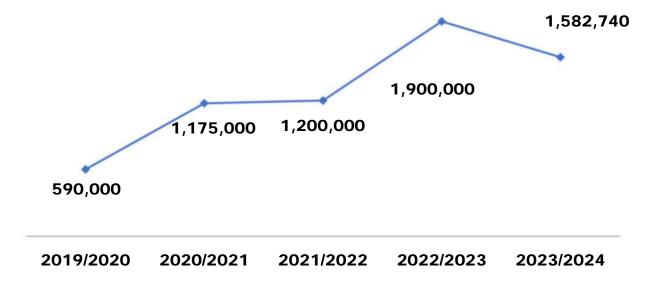




Return on Investment

Description: The City of Avon Park owns a full-scale water and sanitary utility system which includes water production and transmission facilities, along with wastewater treatment and transmission facilities.

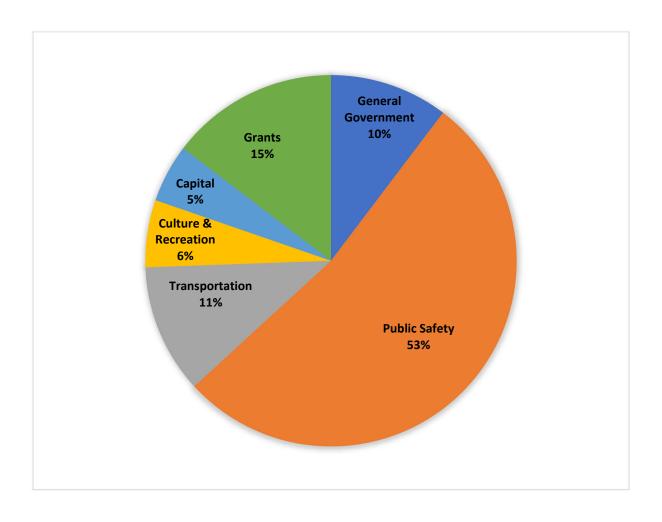
Based on the infrastructure investment which allows the City's Utilities to service the incorporated and portions of unincorporated area of Highlands County, the City Council passed Resolution 11-20 adopting a Return-on-Investment (ROI) Policy over its utility assets. On a yearly basis, during the budgetary process, the City Manager recommends to the City Council an interfund transfer from the Utility Fund to the General Fund. The allowable ROI is determined after the Utility Budget has been set by the City Council. The City Manager will consider any contingency funds available in the Utility Budget. The ROI will be budgeted on a yearly basis with an operating range from 1% to 6% over the utility assets owned by the City. Based on the remaining life values obtained from Florida Rural Water Association's September 8, 2020 Water and Wastewater Impact Fee Study, City Council passed Resolution 21-10 adopting the new asset value of \$33,076,523.





Total General Fund Expenses

| Other Governmental Services | 1,091,130 |
|-----------------------------|------------|
| Public Safety | 5,593,190 |
| Transportation | 1,191,060 |
| Culture/ Recreation | 619,550 |
| Capital | 535,200 |
| Grants | 1,550,000 |
| | 10,580,130 |





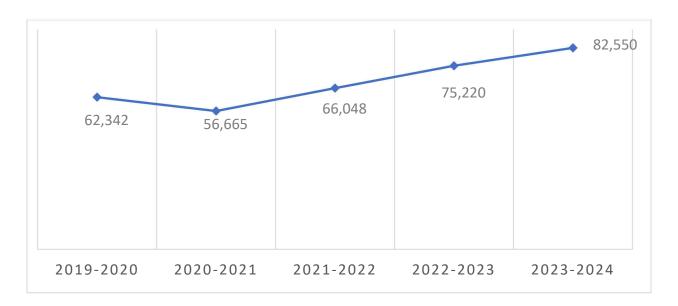
Other Governmental Services

| Department | Total Expense |
|---------------------------|---------------|
| City Council | 82,550 |
| City Manager | 512,820 |
| Finance | 84,540 |
| City Attorney | 147,090 |
| Other Government Services | 264,130 |
| Total Operating | 1,091,130 |
| Capital | 10,000 |
| Grants | 750,000 |
| Total Other Governmental | 1,851,130 |



City Council

Description: The City of Avon Park is governed by a City Council/City Manager form of government, which combines the political leadership of elected officials with the managerial experience of an appointed manager. The City Council is made up of the Mayor, Deputy Mayor and three Council Members. The City Council provides leadership and sets policies for the City, sets the general direction of the government and possesses all powers provided for general law by the City Charter. The City Council sets service levels, approves the budget, adopts ordinances and oversees the City's Advisory Boards. The Mayor and City Council serve as the legislative and policy-making body of the municipal government.







City Council (Continued)

| | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0101-511.11-00 | EXECUTIVE SALARIES | 51,191 | 44,135 | 54,219 | 56,770 | 61,600 |
| 001-0101-511.21-00 | FICA | 3,937 | 3,143 | 1,876 | 4,120 | 4,470 |
| 001-0101-511.22-00 | RETIREMENT CONTRIBUTIONS | 936 | 563 | 574 | 6,770 | - |
| 001-0101-511.22-05 | FRS EMPLOYEE CONT CONT PD CITY | 311 | 140 | 150 | - | 8,360 |
| 001-0101-511.23-20 | UHC | 214 | 4,274 | 5,130 | - | - |
| 001-0101-511.23-35 | HSA CONTRIBUTION | 899 | 297 | | - | - |
| 001-0101-511.24-00 | WORKERS COMP | 6 | 6 | 6 | 10 | 10 |
| 001-0101-511.25-00 | UNEMPLOYMENT COMPENSATION | 321 | - | | - | - |
| | TOTAL PERSONNEL COSTS | 57,814 | 52,558 | 61,955 | 67,670 | 74,440 |
| 001-0101-511.40-00 | TRAVEL & PER DIEM | 1,487 | 677 | - | 3,460 | 3,460 |
| 001-0101-511.41-00 | COMMUNICATIONS SERVICES | 404 | 939 | 585 | 600 | 360 |
| 001-0101-511.42-10 | TRAINING SCHOOLS | | | | | 300 |
| 001-0101-511.46-30 | OTHER REPAIRS | | | | | |
| 001-0101-511.52-00 | OPERATING SUPPLIES | 96 | 23 | 911 | 1,000 | 1,500 |
| 001-0101-511.54-00 | SUBSCRIPTION & MEMBERSHIP | 2,540 | 2,468 | 2,597 | 2,490 | 2,490 |
| | TOTAL OPERATING COSTS | 4,527 | 4,107 | 4,093 | 7,550 | 8,110 |
| | | 62,342 | 56,665 | 66,048 | 75,220 | 82,550 |

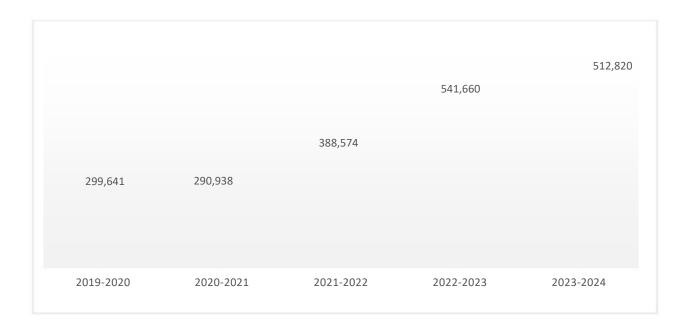


City Manager Department

Description: The City Manager Department is responsible for the efficient operations of all departments and the effective implementation of policy directives collectively from the Council. The City Manager shall create and discontinue any department or division in the city administration that the city manager deems necessary for the good of the City. Within the City Manager Department is:

The City Clerk is the custodian of the City's records. The Clerk's office provides an array of services to the public, City Manager, Council and staff.

The Human Resources (HR) Department provides services that promote a work environment characterized by fair treatment, open communication, personal accountability, trust, and mutual respect.





City Manager Department (Continued)

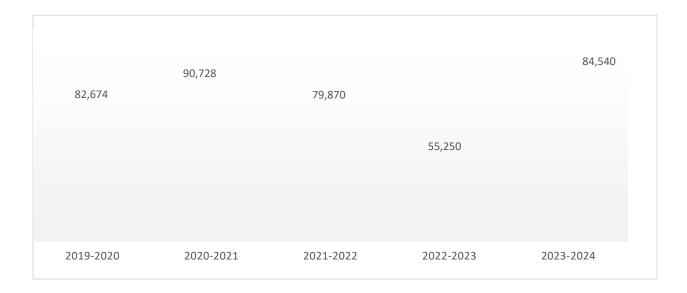
| CITY MANAGER | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|---------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0150-512.11-00 | EXECUTIVE SALARIES | 177,419 | 179,441 | 149,804 | 45,000 | 65,000 |
| 001-0150-512.12-00 | REGULAR SALARIES & WAGES | 40,492 | 25,782 | 137,505 | 315,700 | 306,200 |
| 001-0150-512.14-00 | OVERTIME | 652 | 1,480 | 2,866 | 6,210 | 140 |
| 001-0150-512.21-00 | FICA | 16,613 | 14,956 | 21,490 | 32,640 | 26,930 |
| 001-0150-512.22-05 | FRS EMPLOYEE CONT PD CITY | 18,204 | 15,600 | 26,872 | 42,330 | 37,460 |
| 001-0150-512.22-14 | CITY PLAN | 7,422 | 11,903 | 12,281 | 11,330 | 24,510 |
| 001-0150-512.23-00 | LIFE & HEALTH INS EXEC | 1,001 | 1,000 | 1,582 | 43,170 | 35,360 |
| 001-0150-512.23-20 | LIFE & HEALTH INS | 16,194 | 16,564 | 16,702 | 2,600 | 2,720 |
| 001-0150-512.23-35 | EMPLOYER HSA CONTRIBUTION | 21 | 291 | 1,040 | - | - |
| 001-0150-512.24-00 | WORKERS COMP | 1,433 | 1,002 | 1,072 | 1,180 | 1,470 |
| | TOTAL PERSONNEL COSTS | 279,450 | 268,019 | 371,214 | 500,160 | 499,790 |
| 001-0150-512.31-00 | PROFESSIONAL SERVICES | - | 277 | | | C |
| 001-0150-512.34-00 | OTHER CONTRACTUAL SERVICE | 11,700 | 14,832 | 7,914 | 30,650 | 1,000 |
| 001-0150-512.34-50 | PRE-EMPLOYMENT | 260 | 269 | 200 | 200 | 200 |
| 001-0150-512.40-00 | TRAVEL & PER DIEM | 25 | - | 632 | 1,300 | 1,700 |
| 001-0150-512.41-00 | COMMUNICATIONS | 2,172 | 2,064 | 1,772 | 4,370 | 3,710 |
| 001-0150-512.42-10 | TRAINING SCHOOLS | - | - | 1,053 | 530 | 530 |
| 001-0150-512.42-20 | GASOLINE | 619 | 283 | - | - | 500 |
| 001-0150-512.44-00 | RENTALS & LEASES | 480 | 480 | 509 | 540 | - |
| 001-0150-512.46-20 | VEHICLES REP & MAINT | 35 | - | 158 | - | 1,000 |
| 001-0150-512.51-00 | OFFICE SUPPLIES | 2,516 | 967 | 879 | 500 | 500 |
| 001-0150-512.52-00 | OPERATING SUPPLIES | 2,259 | 3,074 | 3,384 | 2,500 | 3,100 |
| 001-0150-512.54-10 | PROFESSIONAL DUES | 125 | 672 | 300 | 310 | 190 |
| 001-0150-512.56-00 | UNIFORMS | - | - | 560 | 600 | 600 |
| | | 20,191 | 22,919 | 17,360 | 41,500 | 13,030 |
| | | 299,641 | 290,938 | 388,574 | 541,660 | 512,820 |





Finance Department

Description: The Finance Department is comprised of Accounting and Financial Management, Procurement and Budget. Utility Billing which is funded by the Water and Wastewater Fund reports to the Finance Department. This department is responsible for managing the City's resources in an effective and efficient manner. Other responsibilities include budget preparation, payroll, accounts payable, accounts receivable collections, procurement, cash management, fixed assets, accounting and reporting and other functions relating to the City's finances.







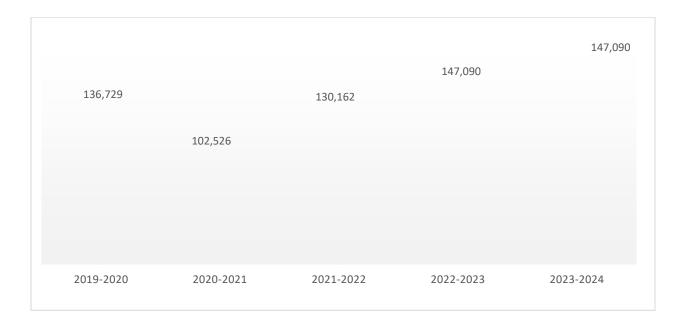
Finance Department (Continued.)

| FINANCE | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0201-513.12-00 | REGULAR SALARIES & WAGES | 22,318 | 33,434 | 26,670 | 35,440 | 51,060 |
| 001-0201-513.14-00 | OVERTIME | - | | | - | 230 |
| 001-0201-513.21-00 | FICA | 1,573 | 2,349 | 1,876 | 1,350 | 3,720 |
| 001-0201-513.22-00 | RETIREMENT CONTRIBUTIONS | 1,958 | 3,388 | 2,660 | 2,220 | 6,960 |
| 001-0201-513.23-00 | LIFE & HEALTH | 91 | 124 | 138 | 120 | 330 |
| 001-0201-513.23-20 | UHC | 2,238 | 2,424 | 3,000 | 2,970 | 8,020 |
| 001-0201-513.23-35 | EMPLOYER HSA CONTRIBUTIONS | 8 | 116 | 614 | - | - |
| 001-0201-513.24-00 | WORKER'S COMP | 35 | 134 | 143 | 160 | 200 |
| | TOTAL PERSONNEL COSTS | 28,222 | 41,968 | 35,102 | 42,260 | 70,520 |
| 001-0201-513.31-00 | PROFESSIONAL SERVICES | 4,607 | 6,054 | 7,359 | - | - |
| 001-0201-513.32-00 | ACCOUNTING & AUDITING | 9,299 | 9,731 | 22,832 | - | - |
| 001-0201-513.32-10 | CPA SERVICES | 33,417 | 23,135 | 2,349 | - | - |
| 001-0201-513.34-00 | OTHER CONTRACTUAL SERVICE | 2,663 | 5,580 | 835 | 1,220 | - |
| 001-0201-513.34-50 | PRE-EMPLOYMENT | | | 12 | 50 | 100 |
| 001-0201-513.40-00 | TRAVEL & PER DIEM | - | - | 976 | 5,000 | 5,500 |
| 001-0201-513.41-00 | COMMUNICATIONS SERVICES | 1,933 | 1,847 | 1,634 | 2,400 | 1,440 |
| 001-0201-513.42-00 | POSTAGE | | | 137 | 300 | 300 |
| 001-0201-513.42-10 | TRAINING SCHOOLS | 199 | 150 | 3,037 | 1,800 | 2,250 |
| 001-0201-513.51-00 | OFFICE SUPPLIES | 859 | 1,275 | 3,472 | 1,000 | 2,000 |
| 001-0201-513.52-00 | OPERATING SUPPLIES | 1,423 | 888 | 1,060 | 1,000 | 1,500 |
| 001-0201-513.52-40 | LICENSES & FEES | | | 125 | | |
| 001-0201-513.54-00 | SUBSCRIPTION & MEMBERSHIP | 50 | 100 | 170 | 220 | 430 |
| 001-0201-513.54-10 | PROFESSIONAL DUES | | - | 195 | | |
| 001-0201-513.56-00 | UNIFORMS | | | 575 | | 500 |
| | | 54,452 | 48,759 | 44,769 | 12,990 | 14,020 |
| 001-0201-513.64-00 | MACHINERY & EQUIPMENT | | | | | |
| | | 82,674 | 90,728 | 79,870 | 55,250 | 84,540 |



City Attorney

Description: The City Attorney is appointed by the City Council to serve as the chief legal advisor to the Mayor and City Council, the City Manager, and all City departments. The City Attorney assures that the City is represented in all legal proceedings and performs any other duties prescribed by the charter, by ordinance, or by City Council direction. The City Attorney represents the City in legal undertakings, including defense of civil rights claims, municipal prosecutions, drafting of all ordinances and resolutions, and advising City officials and staff.



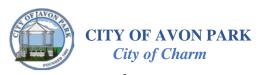
| ACCOUNT DESCRIPTION | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2022/2024 |
|----------------------------|--|---|--|--|---|
| PROFESSIONAL SERVICES | 106,139 | 97,411 | 115,903 | 115,440 | 115,440 |
| OTHER LEGAL SEVICES | 25,978 | 4,729 | 3,534 | 21,000 | 21,000 |
| OTHER CONTRACTUAL SERVICE | 4,612 | 386 | 10,000 | 10,000 | 10,000 |
| TRAVEL & PER DIEM | - | - | 650 | 650 | 650 |
| COMMUNICATIONS SERVICES | - | - | | | |
| SUBSCRIPTIONS & MEMBERSHIP | - | - | 75 | | |
| TOTAL OPERATING COSTS | 136,729 | 102,526 | 130,162 | 147,090 | 147,090 |
| | PROFESSIONAL SERVICES OTHER LEGAL SEVICES OTHER CONTRACTUAL SERVICE TRAVEL & PER DIEM COMMUNICATIONS SERVICES SUBSCRIPTIONS & MEMBERSHIP | PROFESSIONAL SERVICES 106,139 OTHER LEGAL SEVICES 25,978 OTHER CONTRACTUAL SERVICE 4,612 TRAVEL & PER DIEM - COMMUNICATIONS SERVICES - SUBSCRIPTIONS & MEMBERSHIP - | PROFESSIONAL SERVICES 106,139 97,411 OTHER LEGAL SEVICES 25,978 4,729 OTHER CONTRACTUAL SERVICE 4,612 386 TRAVEL & PER DIEM COMMUNICATIONS SERVICES SUBSCRIPTIONS & MEMBERSHIP | PROFESSIONAL SERVICES 106,139 97,411 115,903 OTHER LEGAL SEVICES 25,978 4,729 3,534 OTHER CONTRACTUAL SERVICE 4,612 386 10,000 TRAVEL & PER DIEM - - 650 COMMUNICATIONS SERVICES - - - SUBSCRIPTIONS & MEMBERSHIP - - 75 | PROFESSIONAL SERVICES 106,139 97,411 115,903 115,440 OTHER LEGAL SEVICES 25,978 4,729 3,534 21,000 OTHER CONTRACTUAL SERVICE 4,612 386 10,000 10,000 TRAVEL & PER DIEM - - 650 650 COMMUNICATIONS SERVICES - - - 75 SUBSCRIPTIONS & MEMBERSHIP - - 75 |



Other Governmental Services







Other Governmental Services (Continued)

| OTHER GOVERNMENT SERVICE | S | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------------|--|-----------|-----------|-----------|-----------|-----------|
| 001-0271-519.31-00 | PROFESSIONAL SERVICES | 2,600 | - | - | 10,000 | - |
| 001-0271-519.32-00 | AUDIT & ACCOUNTING SERVICES | - | - | - | - | 40,990 |
| 001-0271-519.34-00 | OTHER CONTRACTUAL SERVICE | 28,771 | - | 23,634 | 16,400 | 40,390 |
| 001-0271-519.34-40 | ELECTION EXPENSE | 10,020 | 218 | 8,249 | 11,000 | 11,000 |
| 001-0271-519.41-00 | COMMUNICATION SERVICES | 4,877 | 6,060 | 6,316 | 7,250 | 6,360 |
| 001-0271-519.42-00 | POSTAGE | 1,055 | 1,055 | 1,595 | 1,800 | 1,800 |
| 001-0271-519.42-20 | GASOLINE | | = | | 500 | 500 |
| 001-0271-519.43-10 | ELECTRICITY | 21,899 | 22,663 | 23,624 | 22,420 | 31,200 |
| 001-0271-519.43-12 | ELEC/MUSEUM AVE ST. LIGHT | 342 | 338 | 3,339 | 3,630 | 4,200 |
| 001-0271-519.43-30 | WATER | 6,993 | 3,834 | 4,142 | 3,600 | 3,600 |
| 001-0271-519.43-32 | WATER/MUSEUM | 1,019 | 700 | 764 | 960 | 960 |
| 001-0271-519.43-32 | NATURAL GAS/TECO | 448 | 663 | 1,040 | 720 | 720 |
| 001-0271-519.44-00 | RENTAL AND LEASES | 4,923 | 6,361 | 7,908 | 8,220 | 8,400 |
| 001-0271-519.45-30 | OTHER INSURANCE | 12,492 | 14,442 | 17,705 | 1,000 | 26,620 |
| 001-0271-519.46-10 | BUILDINGS REP & MAINT | 7,741 | 96,901 | 14,338 | 15,000 | 18,740 |
| 001-0271-519.46-14 | M&R/THE STATION | 15,575 | | - | | 500 |
| 001-0271-519.46-46 | REPLACEMENT & MAINTENANCE | 622 | 3,997 | 2,558 | | |
| 001-0271-519.48-00 | PROMOTIONAL ACTIVITIES | 45 | - | - | | |
| 001-0271-519.49-00 | OTHER CUR CHARGES & OBLG. | 397 | 134 | | | |
| 001-0271-519.49-10 | PROPERTY TAXES PAID | 1,593 | 145 | 7,767 | | |
| 001-0271-519.49-20 | TUITION REIMBURSEMENT | 1,000 | - | - | 2,000 | 2,000 |
| 001-0271-519.49-41 | ADVERTISING | 12,999 | 18,838 | 22,771 | 18,000 | 15,000 |
| 001-0271-519.51-00 | OFFICE SUPPLIES | 3,067 | 1,695 | 1,908 | 2,500 | 2,500 |
| 001-0271-519.52-00 | OPERATING SUPPLIES | 1,655 | 693 | 3,725 | 3,000 | 2,000 |
| 001-0271-519.52-40 | LICENSES AND FEES | | | 149 | | |
| 001-0271-519.52-49 | JANITORIAL SUPPLIES | 114 | 29 | 101 | 300 | 1,000 |
| 001-0271-519.54-00 | SUBSCRIPTION & MEMBERSHIP | - | - | 3,275 | 1,630 | 5,650 |
| 001-0271-519.56-00 | UNIFORMS | - | = | | | |
| 001-0271-519.99-30 | SFSC FRANCHISE | 35,988 | 35,289 | 39,674 | 40,000 | 40,000 |
| | TOTAL OPERATING COSTS | 176,235 | 214,056 | 194,581 | 169,930 | 264,130 |

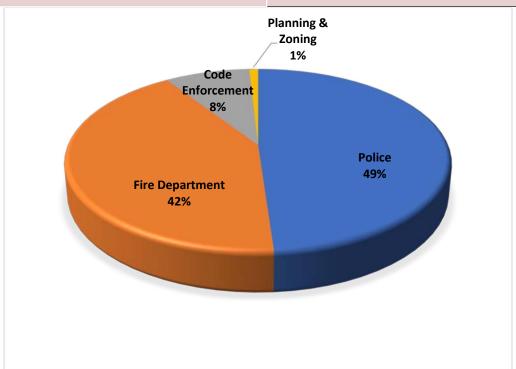
General Governmental Services Capital

\$ 7,000 Conference Room Table & Chairs
 \$ 3,000 Finance Kitchen & Bathroom Improvements
 \$10,000 Total General Governmental Services Capital



Public Safety

| Department | Total Expense |
|--------------------------|---------------|
| Law Enforcement | 2,734,770 |
| Fire Department | 2,342,770 |
| Code Enforcement | 467,470 |
| Planning & Zoning | 48,500 |
| Total Operating Expenses | 5,593,190 |
| Capital | 4,850 |
| Total Public Safety | 5,598,040 |

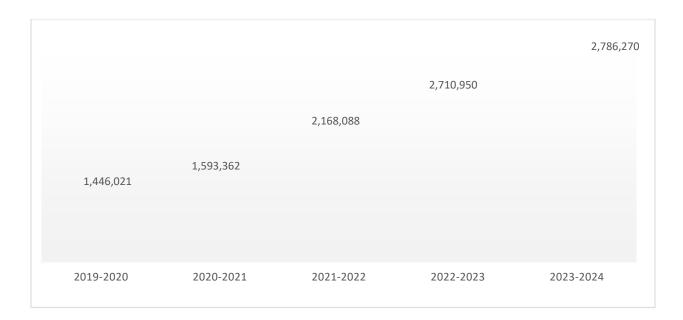




Law Enforcement Services

Description: The City entered into a three-year interlocal agreement for law enforcement services September 28, 2021, the agreement commenced on October 1, 2021, and ends September 30, 2024. The total amount due under this Agreement commencing October 1, 2021 and ending September 30, 2022, is \$2,168,088, of which \$2,002,258 is for Law Enforcement Services and \$165,830 for new vehicles; increasing to \$2,710,950 October 1, 2022, and ending September 30, 2023, of which \$2,510,610 is for Law Enforcement Services and \$200,340 for new vehicles; and increasing to \$2,786,270 October 1, 2023 and ending September 30, 2024, of which \$2,585,930 is for Law Enforcement Services and \$200,340 for new vehicles.







Law Enforcement Services (Continued)

| POLICE | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0301-521.22-16 | CITY CONTRIBUTIONS | 75,222 | 185,853 | 126,701 | 130,000 | 142,450 |
| | TOTAL PERSONNEL COSTS | 75,222 | 185,853 | 126,701 | 130,000 | 142,450 |
| 001-0301-521.34-00 | OTHER CONTRACTUAL SERVICE | 4,156 | 5,624 | 260 | - | |
| 001-0301-521.34-10 | HCSO SERVICES | 1,357,216 | 1,397,932 | 1,912,664 | 2,510,610 | 2,585,930 |
| 001-0301-521.41-00 | COMMUNICATIONS SERVICES | 1,097 | 533 | 585 | 840 | 360 |
| 001-0301-521.43-30 | WATER | 7,265 | 2,423 | 2,949 | 2,760 | 3,120 |
| 001-0301-521.46-10 | BUILDINGS REP & MAINT | 1,065 | 848 | 2,719 | 2,000 | 2,590 |
| 001-0301-521.52-00 | OPERATING EXPENSE | | 148 | 94 | | |
| | TOTAL OPERATING COSTS | 1,370,799 | 1,407,509 | 1,919,272 | 2,516,210 | 2,592,000 |
| | | 1,446,021 | 1,593,362 | 2,045,973 | 2,646,210 | 2,734,450 |

Capital

Paid from Infrastructure Funds

\$200,340 Patrol Cars



Fire Department

| | | | | 2,342,770 |
|-----------|-----------|-----------|-----------|-----------|
| | | | 2,154,320 | |
| | | 1,927,222 | | |
| 1,606,367 | 1,685,644 | | | |
| | | | | |
| | | | | |
| | | | | |
| 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |



Fire Department (Continued)

| | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0351-522.12-00 | REGULAR SALARIES & WAGES | 804,454 | 906,285 | 1,050,678 | 1,130,740 | 1,194,090 |
| 001-0351-522.14-00 | OVERTIME | 39,625 | 58,398 | 59,504 | 89,210 | 105,120 |
| 001-0351-522.15-00 | PAY OUT | 6,175 | 7,200 | 9,475 | 9,500 | 9,000 |
| 001-0351-522.17-00 | HOLIDAY PAY | | | | 1,620 | 2,000 |
| 001-0351-522.21-00 | FICA | 63,996 | 70,056 | 83,577 | 93,030 | 94,230 |
| 001-0351-522.22-13 | FIRE PLAN | 328,902 | 288,070 | 333,925 | 310,000 | 425,690 |
| 001-0351-522.22-15 | STATE CONTRIBUTIONS | 39,085 | 41,848 | 42,417 | 43,000 | 42,420 |
| 001-0351-522.23-00 | LIFE & HEALTH INSURANCE | 3,869 | 4,187 | 4,911 | 6,130 | 6,310 |
| 001-0351-522.23-20 | UHC | 83,525 | 69,414 | 87,001 | 155,490 | 148,500 |
| 001-0351-522.23-35 | EMPLOYER HSA CONTRIBUTION | 4,255 | 4,204 | 16,635 | _ | - |
| 001-0351-522.24-00 | WORKER'S COMP | 53,093 | 49,750 | 53,260 | 58,570 | 72,650 |
| | TOTAL PERSONNEL COSTS | 1,426,978 | 1,499,412 | 1,741,383 | 1,897,290 | 2,100,009 |
| 001-0351-522.31-00 | PROFESSIONAL SERVICES | - | - | - | 2,200 | _ |
| 001-0351-522.34-00 | OTHER CONTRACTUAL SERVICE | 20,800 | 14,498 | 18,866 | 5,200 | 4,500 |
| 001-0351-522.34-10 | FIRE ASSESSMENT CONSULTING | 11,715 | 12,142 | 14,150 | 45,000 | 12,000 |
| 001-0351-522.34-50 | PRE-EMPLOYMENT | 2,303 | 5,322 | 4,992 | 11,900 | 11,900 |
| 001-0351-522.40-00 | TRAVEL & PER DIEM | 1,074 | 366 | 915 | 2,000 | 2,000 |
| 001-0351-522.41-00 | COMMUNICATIONS SERVICES | 6,906 | 8,698 | 8,060 | 12,290 | 9,880 |
| 001-0351-522.42-00 | TRANSPORTATION/POSTAGE | 288 | 155 | 310 | 100 | 3,000 |
| 001-0351-522.42-10 | TRAINING SCHOOLS | 2,504 | 3,070 | 4,057 | 7,000 | 7,000 |
| 001-0351-522.42-20 | GASOLINE | 1,722 | 2,448 | 1,584 | 3,600 | 3,600 |
| 001-0351-522.42-25 | Natural GAS (TECO) | 396 | 561 | 903 | 600 | 600 |
| 001-0351-522.42-30 | DIESEL | 5.431 | 6,464 | 9,941 | 12,000 | 12,000 |
| 001-0351-522.43-10 | ELECTRICITY | 7,127 | 6,991 | 7,909 | 8,400 | 9,600 |
| 001-0351-522.43-30 | WATER | 1,463 | 2,083 | 2,395 | 2,400 | 3,600 |
| 001-0351-522.45-10 | PROPERTY & OTHER INS. | 25,297 | 36,462 | 41,732 | 47,990 | 60,380 |
| 001-0351-522.45-11 | FIREFIGHTER CANCER INS | 20,25, | 50,102 | 2,408 | 13,600 | 13,600 |
| 001-0351-522.45-30 | OTHER INSURANCE | 3,798 | 4,477 | 2,100 | 15,000 | 15,000 |
| 001-0351-522.46-10 | BUILDINGS REP & MAINT | 4,422 | 6,662 | 3,200 | 8,100 | 10,000 |
| 001-0351-522.46-20 | VEHICLES REP & MAINT | 38.484 | 33,519 | 24.466 | 30.000 | 30,000 |
| 001-0351-522.46-30 | OTHER REPAIRS & MAINT | 439 | 307 | 166 | 500 | 800 |
| 001-0351-522.46-40 | MACHINERY REP & MAINT | 4,266 | 3,086 | 6,347 | 5,700 | 6,000 |
| 001-0351-522.48-00 | PROMOTIONAL ACTIVITIES | 4,200 | 5,000 | 0,547 | 300 | 300 |
| 001-0351-522.49-40 | FIRE PREVENTION ACTIVITIE | 1.486 | 998 | 383 | 1,500 | 1,500 |
| 001-0351-522,51-00 | OFFICE SUPPLIES | 735 | 667 | 281 | 1,500 | 2,000 |
| 001-0351-522.52-00 | OPERATING SUPPLIES | 28,395 | 27,645 | 19,764 | 20,000 | 20,000 |
| 001-0351-522.52-40 | LICENSES & FEES | 20,000 | 27,040 | 29 | 20,000 | 20,000 |
| 001-0351-522.52-49 | JANITORIAL SUPPLIES | 1,324 | 1,341 | 1,849 | 2,700 | 2,700 |
| 001-0351-522.54-00 | SUBSCRIPTION & MEMBERSHIP | 1,324 | 1,570 | 1,795 | 1,950 | 2,800 |
| 001-0351-522.56-00 | UNIFORMS/DUTY RELATED EQP | 9.015 | 6,700 | 9,333 | 10,500 | 13,000 |
| 001 0001 02200 00 | TOTAL OPERATING COSTS | 179,389 | 186,232 | 185,839 | 257,030 | 242,760 |
| | | 1,606,367 | 1,685,644 | 1,927,222 | 2,154,321 | 2,342,770 |



Fire Department (Continued)

Capital

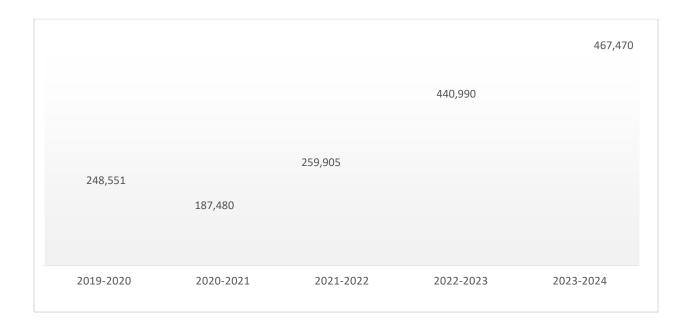
| 40,000 | Fire Hydrant Replacements & Maintenance |
|--------------|---|
| 19,500 | Motorola Radios (3/yr.) |
| 16,550 | Bunker gear |
| 35,000 | Remodel Shower/Bathroom |
| 4,000 | Cable Machine for Gym |
| 3,200 | 4 Bluetooth Speakers |
| 9,000 | 5 Inch Supply Hose |
| 12,000 | Pony Hose |
| 1,000 | Ballistic Vest |
| 140,250 | Total Funded by Infrastructure Fund |
| | |
| <u>4,850</u> | Desk for Officer's Room |
| 4,850 | Total Funded by General Fund |
| | 19,500 16,550 35,000 4,000 3,200 9,000 12,000 1,000 140,250 |



Code Enforcement

Description: The Code Enforcement Department is responsible for enforcement of the Avon Park Code of Ordinances relating to zoning, signage, abandoned / junked vehicles, uncultivated vegetation trash, debris, and other objectionable or unsanitary matter. With an effective code enforcement program, the City of Avon Park promotes, protects, and improves the health, safety, and welfare of the citizens of Avon Park.







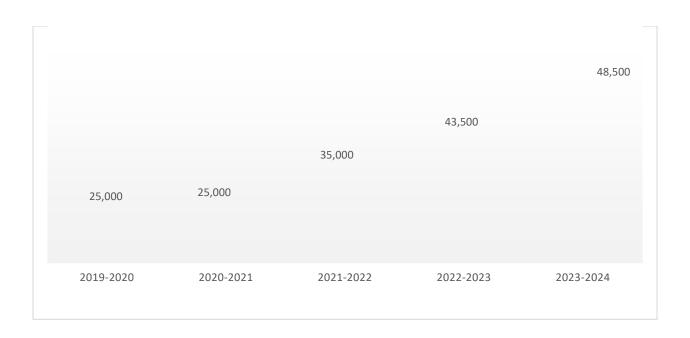
Code Enforcement (Continued)

| CODE ENFORCEMENT | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0353-529.11-00 | EXECUTIVE SALARIES | 17,018 | | | | |
| 001-0353-529.12-00 | REGULAR SALARIES & WAGES | 126,702 | 102,939 | 139,263 | 172,870 | 192,390 |
| 001-0353-529.14-00 | OVERTIME | 270 | - | 242 | 1,410 | 930 |
| 001-0353-529.15-00 | SPECIAL PAY | - | - | 400 | - | - |
| 001-0353-529.21-00 | FICA | 10,605 | 6,968 | 10,452 | 12,640 | 14,020 |
| 001-0353-529.22-00 | RETIREMENT CONTRIBUTIONS | 9,363 | 9,914 | 15,467 | 20,760 | 26,240 |
| 001-0353-529.22-14 | CITY RETIREMENT | 4,144 | 0 | | - | - |
| 001-0353-529.23-00 | LIFE & HEALTH INSURANCE | 991 | 811 | 1,009 | 1,360 | 1,380 |
| 001-0353-529.23-20 | UHC | 21,992 | 13,103 | 18,736 | 29,620 | 28,290 |
| 001-0353-529.24-00 | WORKER'S COMP | 5,467 | 5,034 | 5,389 | 5,930 | 7,350 |
| | TOTAL PERSONNEL COSTS | 196,553 | 138,769 | 190,958 | 244,590 | 270,600 |
| 001-0353-529.31-00 | PROFESSIONAL FEES | 4,514 | 7,731 | 14,532 | 65,000 | 66,000 |
| 001-0353-529.34-00 | OTHER CONTRACTUAL SERVICE | 5,791 | 9,200 | 6,044 | 8,420 | 2,900 |
| 001-0353-529.34-25 | DEMOLITION/ REPAIRS | 12,900 | 9,900 | - | 82,500 | 82,500 |
| 001-0353-529.34-50 | PRE-EMPLOYMENT | 96 | - | 187 | 300 | 300 |
| 001-0353-529.40-00 | TRAVEL & PER DIEM | 1,392 | - | 2,426 | 4,000 | 4,000 |
| 001-0353-529.41-00 | COMMUNICATIONS SERVICES | 4,785 | 4,560 | 2,871 | 3,240 | 2,630 |
| 001-0353-529.42-00 | TRANSPORTATION/POSTAGE | 7,471 | 6,237 | 5,632 | 5,000 | 8,000 |
| 001-0353-529.42-10 | TRAINING SCHOOLS | 100 | 250 | 2,075 | 900 | 2,000 |
| 001-0353-529.42-20 | GASOLINE | 3,511 | 3,390 | 4,243 | 6,000 | 6,000 |
| 001-0353-529.44-00 | RENTALS & LEASES | | | | | 1,500 |
| 001-0353-529.46-10 | BUILDINGS REPAIR & MAINT | - | - | 480 | | |
| 001-0353-529.46-20 | VEHICLES REP & MAINT | 73 | 2,736 | 21,894 | 2,500 | 2,500 |
| 001-0353-529.51-00 | OFFICE SUPPLIES | 1,344 | 650 | 1,772 | 1,800 | 1,800 |
| 001-0353-529.51-10 | LIENS COURT COSTS | - | - | | 8,000 | 8,000 |
| 001-0353-529.52-00 | OPERATING SUPPLIES | 4,032 | 3,109 | 5,314 | 4,000 | 4,000 |
| 001-0353-529.54-00 | SUBSCRIPTION & MEMBERSHIP | 50 | 140 | 445 | 1,940 | 1,940 |
| 001-0353-529.56-00 | UNIFORMS | 5,937 | 809 | 1,033 | 2,800 | 2,800 |
| | TOTAL OPERATING COSTS | 51,997 | 48,711 | 68,947 | 196,400 | 196,870 |
| | | 248,551 | 187,480 | 259,905 | 440,990 | 467,470 |



Planning & Zoning

Description: On September 25, 2023, the City entered into an agreement with Central Florida Regional Planning Council to provide professional planning services to assist the City in complying with the requirements of growth management laws; to provide technical assistance to the Planning and Zoning Board, elected officials, and City staff members on the evaluation and processing of land development proposals; and to maintain the Comprehensive Plan, Future Land Use Map, Unified Land Development Code, and Official Zoning Map.



| PLANNING & ZONING | | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|-------|---------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0390-515.34-00 | 00000 | OTHER CONTRACTUAL SERVICE | | | | | |
| 001-0390-515.34-10 | 00000 | PLANNING SERVICES | 25,000 | 25,000 | 35,000 | 40,000 | 45,000 |
| 001-0390-515.49-10 | 00000 | ADVERTISING | | - | 0 | 3,500 | 3,500 |
| | | TOTAL OPERATING COSTS | 25,000 | 25,000 | 35,000 | 43,500 | 48,500 |
| | | | | | | | |



Transportation/Streets

Description: The Transportation/Streets Department provides a quality environment for the City of Avon Park. It performs many important functions that directly affect the health and safety of our residents each day. The Department manages the maintenances of public land and easements, street lighting and control and street maintenance.



| | | | | 1,191,060 |
|-----------|-----------|-----------|-----------|-----------|
| | | | 1,166,090 | |
| | | | | |
| | | 725,008 | | |
| 359,587 | 440,888 | | | |
| 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |



Transportation/Streets (continued)

| STREET DEPARTMENT | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0501-541.11-00 | EXECUTIVE SALARIES | 33,396 | 16,171 | - | - | - |
| 001-0501-541.12-00 | REGULAR SALARIES & WAGES | 63,522 | 144,434 | 299,612 | 548,280 | 585,830 |
| 001-0501-541.14-00 | OVERTIME | 1,172 | 366 | 3,156 | 9,610 | 5,500 |
| 001-0501-541.15-00 | SPECIAL PAY | | | 600 | | - |
| 001-0501-541.17-00 | ON CALL & HOLIDAY WORK | - | - | | - | - |
| 001-0501-541.21-00 | FICA | 7,159 | 11,297 | 22,958 | 39,170 | 42,830 |
| 001-0501-541.22-00 | RETIREMENT CONTRIBUTIONS | 9,456 | 15,438 | 33,213 | 64,300 | 80,170 |
| 001-0501-541.22-14 | CITY PLAN | - | 0 | | - | - |
| 001-0501-541.23-00 | LIFE INSURANCE | 587 | 953 | 4,857 | 4,310 | 4,650 |
| 001-0501-541.23-20 | UHC | 9,000 | 9,707 | 27,182 | 107,360 | 79,560 |
| 001-0501-541.23-35 | EMPLOYER HSA CONTRIBUTIONS | 5 | 135 | 515 | - | - |
| 001-0501-541.24-00 | WORKER'S COMP | 4,888 | 11,622 | 12,442 | 13,690 | 16,970 |
| | TOTAL OPERATING COSTS | 129,185 | 210,123 | 404,534 | 786,720 | 815,509 |
| 001-0501-541.34-00 | OTHER CONTRACTUAL SERVICE | 14,261 | 14,149 | 23,026 | 97,500 | 21,200 |
| 001-0501-541.34-50 | PRE-EMPLOYMENT | 58 | 850 | 354 | 1,000 | 1,000 |
| 001-0501-541.41-00 | COMMUNICATIONS SERVICES | 912 | 1,831 | 1,969 | 2,760 | 1,920 |
| 001-0501-541.42-00 | POSTAGE | | 2 | 1,236 | | 3,500 |
| 001-0501-541.42-10 | TRAINING SCHOOLS | 1,028 | 1,189 | 2,529 | 2,200 | 2,200 |
| 001-0501-541.42-20 | GASOLINE | 6,342 | 10,536 | 23,278 | 18,000 | 20,000 |
| 001-0501-541.42-30 | DIESEL | 848 | 1,700 | 1,733 | 3,000 | 5,000 |
| 001-0501-541.43-10 | ELECTRICITY | 2,141 | 2,155 | 2,246 | 3,000 | 3,000 |
| 001-0501-541.43-12 | ST LIGHTS/TRAFFIC SIGNALS | 118,583 | 110,620 | 126,737 | 114,000 | 108,000 |
| 001-0501-541.44-00 | RENTALS & LEASES | | | 252 | | |
| 001-0501-541.45-10 | PROPERTY & OTHER INS | 6,692 | 7,737 | 9,485 | 10,910 | 13,730 |
| 001-0501-541.46-10 | BUILDINGS REP & MAINT | - | - | 1-1 | 5,000 | 2,500 |
| 001-0501-541.46-20 | VEHICLES REP & MAINT | 8,842 | 6,432 | 47,974 | 10,000 | 10,000 |
| 001-0501-541.46-30 | TRAFFIC & LIGHT REPAIRS | 1,519 | 6,194 | 8,200 | 6,000 | 6,000 |
| 001-0501-541.46-40 | MACHINERY REP & MAINT | 10,688 | 12,832 | 8,519 | 15,000 | 17,000 |
| 001-0501-541.46-45 | RAILROAD CROSSING MAINT. | 6,320 | 10,052 | 6,037 | 10,000 | 13,000 |
| 001-0271-519.46-46 | REPAIRS & MAINT | | | 1,505 | 19,500 | 20,000 |
| 001-0501-541.46-50 | RIGHT OF WAY MAINTENANCE | 23,094 | 5,427 | 8,023 | 10,000 | 12,000 |
| 001-0501-541.49-11 | STREET SWEEPING LANDFILL | 9,320 | 6,990 | 7,815 | 6,000 | 12,000 |
| 001-0501-541.49-15 | DIESEL FUEL TAX | 4,247 | 3,908 | 4,364 | 5,000 | 4,000 |
| 001-0501-541.52-00 | OPERATING SUPPLIES | 6,660 | 4,952 | 7,597 | 5,000 | 6,000 |
| 001-0501-541.53-20 | STREETS | 2,283 | 730 | 2,267 | 2,000 | 52,000 |
| 001-0501-541.53-25 | SIGNS | 2,831 | 20,184 | 20,930 | 25,000 | 30,000 |
| 001-0501-541.56-00 | UNIFORMS | 2,418 | 2,296 | 4,399 | 4,000 | 7,000 |
| 001-0501-541.59-00 | MOSQUITO CONTROL | 1,315 | - | - | 4,500 | 4,500 |
| | TOTAL OPERATING COSTS | 230,403 | 230,765 | 320,474 | 379,370 | 375,550 |
| | | 359,587 | 440,888 | 725,008 | 1,166,090 | 1,191,060 |



Transportation/Streets (continued)

Capital

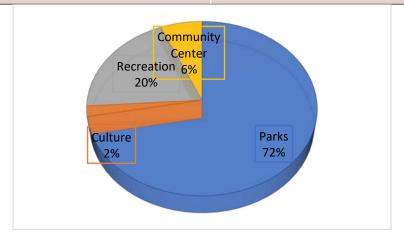
| \$ | 500,000 | Street Improvements |
|-----------|---------|---------------------------------------|
| \$ | 100,000 | Sidewalk and Curb Improvements |
| <u>\$</u> | 200,000 | Stormwater & Drainage Improvements |
| \$ | 800,000 | Total Funded by Infrastructure Fund |
| | | |
| \$ | 16,000 | Mower Replacement Program |
| \$ | 50,000 | 2023 Haulotte Man Lift |
| \$ | 77,400 | John Deere with Bush Hog |
| \$ | 93,950 | 2023 Ford Super Duty F550 Crane Truck |
| \$ | 45,000 | 2023 F150 Extended Cab 2WD |
| \$ | 80,000 | 2023 F150 2WD (2) |
| \$ | 41,000 | 2023 Ford T250 High Roof Cargo Van |
| \$ | 40,000 | Digital Message Boards (2) |
| \$ | 13,000 | Utility Terrain Vehicle (UTV) |
| <u>\$</u> | 4,000 | Ice Machine for Public Works Shop |
| \$ | 460,350 | Total Funded by General Fund |
| | | |



Parks & Recreation

Description: The Parks and Recreation Department is committed to providing the citizens of Avon Park with safe and enjoyable parks and facilities that enhance the overall quality of life and promote a sense of community

| Department | Total Expense |
|-------------------------|---------------|
| Parks | 446,130 |
| Culture & Recreation | 12,000 |
| Recreation | 121,590 |
| Community Center | 39,830 |
| Total Operating Expense | 619,550 |
| Capital | 60,000 |
| Capital Grants | 800,000 |
| Total | 1,479,550 |





Parks

| PARKS | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--|---------------------------|-----------|-----------|--------------------------|---|-----------|
| 001-0601-572.11-00 | EXECUTIVE SALARIES | 3,132 | 7,427 | - | | - |
| 001-0601-572.12-00 | REGULAR SALARIES & WAGES | 51,436 | 75,225 | 86,905 | 111,200 | 116,510 |
| 001-0601-572.14-00 | OVERTIME | 3,572 | 2,285 | 1,344 | 2,450 | 2,310 |
| 001-0601-572.17-00 | ON CALL | | | | | - |
| 001-0601-572.21-00 | FICA | 4,414 | 6,174 | 6,745 | 9,030 | 8,620 |
| 001-0601-572.22-00 | RETIREMENT CONTRIBUTIONS | 5,328 | 8,462 | 9,771 | 14,250 | 16,130 |
| 001-0601-572.22-14 | CITY PLAN | - | _ | | - | |
| 001-0601-572.23-00 | LIFE & HEALTH INSURANCE | 390 | 580 | 612 | 850 | 870 |
| 001-0601-572.23-20 | UHC | 9,359 | 9,803 | 11,500 | 22,220 | 21,220 |
| 001-0601-572.24-00 | WORKER'S COMP | 3.995 | 8.016 | 8.582 | 9,440 | 11,710 |
| AND AND THE PROPERTY OF THE PARTY AND | TOTAL PERSONNEL COSTS | 81,626 | 117,971 | 125,458 | 169,440 | 177,370 |
| | | | | | | |
| 001-0601-572.34-00 | OTHER CONTRACTUAL SERVICE | 300 | 1,231 | 1,603 | 10,000 | - |
| 001-0601-572.34-50 | PRE-EMPLOYMENT | | 96 | - | 200 | 300 |
| 001-0601-572.41-00 | COMMUNICATIONS SERVICES | 1,107 | 881 | 602 | 1,140 | 480 |
| 001-0601-572.42-00 | POSTAGE | | | 455 | | 600 |
| 001-0601-572.42-10 | TRAINING SCHOOLS | 529 | - | | 400 | 400 |
| 001-0601-572.42-20 | GASOLINE | 1,182 | 1,788 | 3,213 | 2,500 | 3,500 |
| 001-0601-572.42-30 | DIESEL | 848 | 665 | 1,733 | 1,500 | 3,000 |
| 001-0601-572.43-10 | ELECTRICITY | 3,264 | 3,084 | 3,838 | 3,720 | 4,200 |
| 001-0601-572.43-12 | ANOKA-SOFTBALL FIELD | 792 | 887 | 1,201 | 1,200 | 1,440 |
| 001-0601-572.43-15 | DURRAH MARTIN | 6,165 | 8,161 | 7,943 | 9,200 | 12,000 |
| 001-0601-572.43-16 | MEMORIAL FIELD-FOOTBALL | 6,579 | 6,588 | 7,908 | 7,110 | 9,600 |
| 001-0601-572.43-17 | ALINE MCWHITE PLAYGROUND | 231 | 233 | 346 | 360 | 600 |
| 001-0601-572.43-18 | LAKETULANE | 178 | 209 | 356 | 360 | 600 |
| 001-0601-572.43-30 | WATER | 17,705 | 11,321 | 12,283 | 14.000 | 15,000 |
| 001-0601-572.43-32 | DURRAH MARTIN | 2,444 | 4,412 | 2,959 | 3.000 | 3,600 |
| 001-0601-572.43-33 | HEAD FIELD | | _ | 80. 2 0000 090 08 | Steel | |
| 001-0601-572.43-34 | ANOKA-SOFTBALL FIELD | 2.883 | 3.244 | 2.515 | 2,800 | 3,200 |
| 001-0601-572.43-35 | WATER DONALDSON PARK | 588 | 421 | 3,979 | 6,000 | 6,500 |
| 001-0601-572.43-36 | MEMORIAL FIELD-FOOTBALL | 146 | 119 | 169 | 240 | 500 |
| 001-0601-572.43-38 | ALINE MCWHITE PLAYGROUND | 906 | 961 | 894 | 1,000 | 1,500 |
| 001-0601-572.45-10 | PROPERTY & OTHER INS | 10,707 | 12,379 | 15,176 | 17,460 | 21,960 |
| 001-0601-572.46-10 | BUILDINGS REP & MAINT | 150 | 896 | 1,540 | 1,000 | 2,000 |
| 001-0601-572.46-20 | VEHICLES REP & MAINT | 2,138 | 2,511 | 3,538 | 3,000 | 1,500 |
| 001-0601-572.46-40 | MACHINERY REP & MAINT | 1,522 | 788 | 3,436 | 11,000 | 11,000 |
| 001-0601-572.46-41 | MALL MAINTENANCE | 7,157 | 2,290 | 6,612 | 10,000 | 12,000 |
| 001-0601-572.46-42 | LAKE MAINTENANCE | 800 | 832 | 947 | 2,000 | 2,000 |
| Marie Commission Commi | a produce and produce | | | 386 | 100, 100000000000 | |
| 001-0601-572.46-43 001-0601-572.46-44 | LAKE TULANE SPRINKLERS | 622 | 2,259 | | 2,000 | 2,000 |
| | | | 4,203 | 3,048 | 5,000 | 17,000 |
| 001-0601-572.48-00 | BALL PARK MAINTENANCE | 53,720 | 57,030 | 45,654 | 62,000 | 104,000 |
| 001-0601-572.48-05 | PLAYGROUND MAINT. | 400 | | 2,283 | 2,000 | 3,000 |
| 001-0601-572.48-10 | TENNIS COURT MAINTENACE | 498 | - | 39 | 600 | 1,000 |
| 001-0601-572.48-15 | MEMORIAL FOOTBALL FIELD | 385 | 40 | | 1,000 | 1,500 |
| 001-0601-572.48-20 | DONALDSON PARK MAINT | 1,238 | 2,221 | 1,662 | 2,500 | 2,500 |
| 001-0601-572.48-25 | DURRAH MARTIN FIELD | 3,876 | 5,431 | 5,863 | 7,000 | 8,000 |
| 001-0601-572.48-28 | ANOKA SOFTBALL FIELD | - | 273 | 382 | 700 | 1,000 |
| 001-0601-572.49-10 | ADVERTISING EMP. | ,- | - | - | 80 | 80 |
| 001-0601-572.51-00 | OFFICE SUPPLIES | - | 194 | - | 200 | 200 |
| 001-0601-572.52-00 | OPERATING SUPPLIES | 4,366 | 1,515 | 2,160 | 1,500 | 6,500 |
| 001-0601-572.52-49 | JANITORIAL SUPPLIES | 5,353 | 3,221 | 3,717 | 4,000 | 2,500 |
| 001-0601-572.56-00 | UNIFORMS | 2,951 | 1,308 | 1,567 | 2,000 | 2,000 |
| 001 0001 372.30 00 | TOTAL OPERATING COSTS | 141,730 | 141,690 | 150,008 | 199,770 | 268,760 |
| | | | | | | |



Parks (Continued)

Capital

| 200,000 | Durrah Martin Park Improvements |
|---------|--|
| 200,000 | MLK Jr. Sports Complex Improvement |
| 100,000 | Lake Tulane |
| 200,000 | Donaldson Park |
| 700,000 | Total Funded by Local Matching Funds |
| | |
| 200,000 | Durrah Martin Park Improvements |
| 200,000 | MLK Jr. Sports Complex Improvement |
| 100,000 | Lake Tulane |
| 200,000 | Donaldson Park |
| 700,000 | Total Funded by Grant Funds |
| | |
| 60,000 | Boys & Girls Club A/C Units |
| 60,000 | Total Funded by General Fund |
| | 200,000 100,000 200,000 700,000 200,000 100,000 200,000 700,000 |



Culture & Recreation

| CULTURE/RECREATION | N | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|-------|-------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0651-574.82-00 | 00000 | NOT FOR PROFIT DONATION | 12,125 | 5,000 | 6,000 | 12,000 | 12,000 |
| | | TOTAL NONOPERATING | 12,125 | 5,000 | 6,000 | 12,000 | 12,000 |

Recreation

| RECREATION | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0651-575.12-00 | REGULAR SALARIES & WAGES | 7,352 | 7,482 | 9,899 | 14,580 | 15,060 |
| 001-0651-575.14-00 | OVERTIME | 82 | | 65 | - | 60 |
| 001-0651-575.21-00 | FICA | 563 | 548 | 751 | 1,010 | 1,100 |
| 001-0651-575.22-00 | RETIREMENT CONTRIBUTIONS | 664 | 749 | 1,059 | 1,750 | 2,060 |
| 001-0651-575.23-00 | LIFE & HEALTH INSURANCE | 46 | 43 | 51 | 90 | 90 |
| 001-0651-575.23-20 | UHC | 1,117 | 838 | 1,826 | 2,230 | 2,130 |
| 001-0651-575.23-35 | EMPLOYER HSA CONTRIBUTION | | | 129 | - | |
| 001-0651-575.24-00 | WORKER'S COMP | 243 | 220 | 236 | 260 | 330 |
| 001-0651-575.25-00 | UNEMPLOYMENT COMPENSATION | | 0 | | | |
| | TOTAL PERSONNEL COSTS | 10,067 | 9,881 | 14,016 | 19,920 | 20,830 |
| 001-0651-575.34-00 | OTHER CONTRACTUAL SERVICE | 8,531 | 5,907 | 6,328 | - | - |
| 001-0651-575.41-00 | COMMUNICATIONS SERVICES | 626 | 660 | 674 | 840 | 720 |
| 001-0651-575.42-00 | POSTGAGE | 612 | - | - | 200 | 200 |
| 001-0651-575.43-10 | ELECTRICITY | 18,808 | 21,014 | 23,904 | 21,650 | 26,400 |
| 001-0651-575.43-30 | WATER | 1,979 | 2,037 | 2,574 | 2,400 | 2,400 |
| 001-0651-575.45-10 | PROPERTY & OTHER INS | 30,470 | 36,105 | 44,261 | 50,900 | 64,040 |
| 001-0651-575.46-10 | BUILDINGS REP & MAINT | 85,123 | 1,552 | 1,045 | 5,000 | 5,000 |
| 001-0651-575.46-40 | MACHINERY REP & MAINT | | - | 168 | 1,000 | 1,000 |
| 001-0651-575.52-00 | OPERATING SUPPLIES | 41 | - | 431 | 1,000 | 1,000 |
| 001-0651-575.56-00 | UNIFORMS | | | 20 | | |
| | TOTAL OPERATING COSTS | 146,189 | 67,274 | 79,405 | 82,990 | 100,760 |
| | | 156,256 | 77,155 | 93,421 | 102,910 | 121,590 |





Community Center

| COMMUNITY CENTER | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| 001-0661-576.34-00 | OTHER CONTRACTUAL SERVICE | 552.95 | 588 | 867.65 | 600 | 800 |
| 001-0661-576.41-00 | COMMUNICATIONS SERVICES | 625.94 | 660 | 674.33 | 720 | 720 |
| 001-0661-576.43-10 | ELECTRICITY | 7,595 | 8,430 | 10,760 | 9,600 | 14,400 |
| 001-0661-576.43-30 | WATER | 3,455 | 3,485 | 3,486 | 3,600 | 3,600 |
| 001-0661-576.45-00 | INSURANCE/ COMM. CTR. | 6,246 | 7,221 | 8,852 | 10,180 | 12,810 |
| 001-0661-576.46-10 | BUILDINGS REP & MAINT | 2,776 | 6,603 | 6,421 | 6,000 | 6,000 |
| 001-0661-576.46-55 | LAWN MAINTENANCE | | | 518 | 1,500 | - |
| 001-0661-576.52-00 | OPERATING SUPPLIES | 942 | 1,971 | 2,134 | 1,500 | 1,500 |
| | TOTAL OPERATING COSTS | 22,193 | 28,958 | 33,713 | 33,700 | 39,830 |





Infrastructure Fund

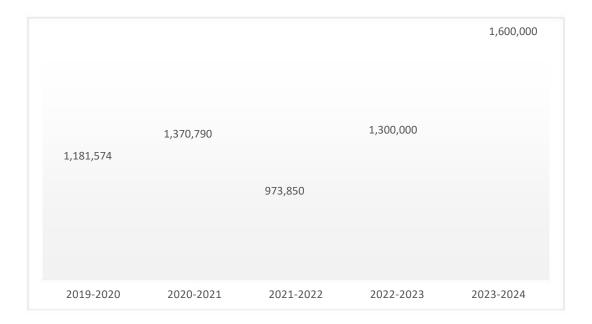
<u>Description:</u> The Local Government Infrastructure Surtax may be levied at the rate of .5 or 1 percent pursuant to an ordinance enacted by a majority vote of the County's governing body and approved by voters in a countywide referendum. Generally, the proceeds must be expended to finance, plan and construct infrastructure; acquire land for public recreation, conservation, or protection of natural resources; or finance the closure of local government-owned Sanitation landfills that have been closed or are required to be closed by order of the Department of Environmental Protection. Additional spending authority exists for select counties. During the 2021-22 fiscal year, the 28 counties levying this surtax will realize an estimated \$1.84B in revenue. The 19 eligible counties not currently levying this surtax at the maximum rate will allow an estimated \$2.10B to go unrealized.

The City entered into an Interlocal Agreement with Highlands County on August 16, 2021 which remains in effect until August 31, 2031. On January 1, 2021 (and every 5 years thereafter) the County recalculates the distribution based on the immediately preceding 5 years of audited expenses (January 2016 – December 2020).

| BUDGET SUMMARY | | |
|---|-----------|-----------|
| ESTIMATED REVENUES | | |
| Sales and Use Taxes | 1,600,000 | 1,600,000 |
| TOTAL SOURCES | 1,600,000 | 1,600,000 |
| Transfers In | | 0 |
| Fund Balance/Reserves/Net Assets | 6,941,660 | 6,941,660 |
| TOTAL REVENUES, TRANSFERS & FUND BALANCES | 8,541,660 | 8,541,660 |
| ESTIMATED EXPENDITURES | | |
| General Government | 50,000 | 50,000 |
| Public Safety | 340,590 | 340,590 |
| Transportation | 800,000 | 800,000 |
| Culture/Recreation | 600,000 | 600,000 |
| TOTAL EXPENDITURES | 1,790,590 | 1,790,590 |
| Operating Transfers Out | | |
| Fund Balance/Reserves/Net Assets | 6,751,070 | 6,751,070 |
| TOTAL EXPENDITURES, TRANSFERS, AND FUND BALANCES 8,541, | | 8,541,660 |



Infrastructure Fund Revenue





Infrastructure Fund Expenses

| \$ | 50,000 | CDBG Neighborhood Revitalization |
|-----------|-----------|---|
| \$ | 200,340 | Patrol Cars |
| \$ | 40,000 | Fire Hydrant Replacements & Maintenance |
| \$ | 19,500 | Motorola Radios (3/yr.) |
| \$ | 16,550 | Bunker gear |
| \$ | 35,000 | Remodel Shower/Bathroom |
| \$ | 4,000 | Cable Machine for Gym |
| \$ | 3,200 | 4 Bluetooth Speakers |
| \$ | 9,000 | 5 Inch Supply Hose |
| \$ | 12,000 | Pony Hose |
| \$ | 1,000 | Ballistic Vest |
| \$ | 500,000 | Street Improvements |
| \$ | 100,000 | Sidewalk and Curb Improvements |
| \$ | 200,000 | Stormwater & Drainage Improvements |
| \$ | 200,000 | Durrah Martin Park Improvements |
| \$ | 200,000 | MLK Jr. Sports Complex Improvement |
| \$ | 100,000 | Lake Tulane |
| <u>\$</u> | 200,000 | Donaldson Park |
| \$ 2 | L,890,590 | Total Infrastructure Expenses |



Community Redevelopment Areas (CRA)Funds









Community Redevelopment Areas (CRA)Funds

Description: Downtown areas across America began to decline after WWII as suburbs developed and peopled moved from the City and into the outskirts and countryside. Construction of retail complexes, office buildings and service providers sprang up in these outlying areas pulling the businesses out of what once was a vibrant urban core of downtown areas. Historic buildings stood vacant and private investments were insufficient to maintain America's downtowns active. Property values dropped significantly resulting in a decline in property taxes.

In the mid 1970's the State legislatures created a mechanism whereby communities could designate areas "blighted" - areas that are in need of redevelopment because certain conditions exist. Cities (later Counties) were given the power to create Community Redevelopment Agencies (CRAs) as Dependent Special Districts to eliminate slum and blighted conditions, restore economic vitality and the standard of living of residents in specific areas.

CRAs are a specifically focused financing tool for redevelopment. CRA Boards do not establish policy for the city or county - they develop and administer a plan to implement that policy. The CRA acts officially as body distinct and separate from the governing body, even when it is the same group of people. The CRA has certain powers that the city or county be itself may not have, such as establish tax increment financing and leverage local public funds with private dollars to make redevelopment happen. The term of a CRA is limited to 20 years, 40 years if extended.

| BUDGET SUM | MARY | | | |
|--|------------|-----------|---------|-----------|
| | MAINSTREET | SOUTHSIDE | AIRPORT | TOTAL |
| ESTIMATED REVENUES | | | | |
| Intergovernmental | 442,550 | 184,620 | 22,790 | 649,960 |
| TOTAL SOURCES | 442,550 | 184,620 | 22,790 | 649,960 |
| Transfers In | | | | 0 |
| Fund Balance/Reserves/Net Assets | 777,220 | 236,840 | 122,850 | 1,136,910 |
| TOTAL REVENUES, TRANSFERS & FUND BALANCES | 1,219,770 | 421,460 | 145,640 | 1,786,870 |
| ESTIMATED EXPENDITURES | | | | |
| TOTAL EXPENDITURES | 1,219,770 | 421,460 | 145,640 | 1,786,870 |
| Operating Transfers Out | | | | |
| Fund Balance/Reserves/Net Assets | (0) | 0 | 0 | 0 |
| TOTAL EXPENDITURES, TRANSFERS, AND FUND BALANCES | 1,219,770 | 421,460 | 145,640 | 1,786,870 |



Mainstreet CRA





Mainstreet CRA (Cont.)

Revenue

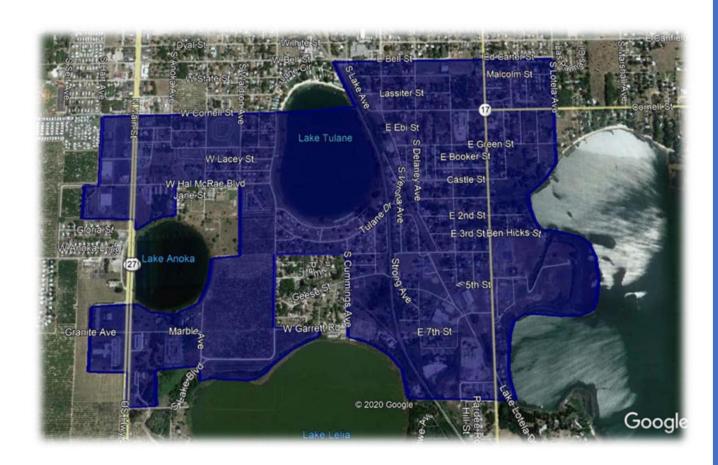
345,820 250,431 176,547 2019-2020 2020-2021 2021-2022 2022-2023 2023-2024

Expenses

| COMMUNITY | | | | | | |
|--------------------|---------------------------|-----------|-----------|-----------|-----------|-----------|
| DEVELOPMENT | | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
| 130-0552-552.12-00 | REGULAR SALARIES & WAGES | - | - | - | - | 29,040 |
| 130-0552-552.21-00 | FICA | - | - | - | - | 2,220 |
| 130-0552-552.22-00 | FRS CONTRIBUTION CITY | - | - | - | - | 3,940 |
| 130-0552-552.23-00 | LIFE & HEALTH INSURANCE | - | - | - | - | 290 |
| 130-0552-552.23-20 | UHC | - | - | - | - | 5,280 |
| | TOTAL PERSONNEL COSTS | - | - | - | - | 40,770 |
| 130-0552-552.32-00 | ACCT AND AUDIT | | 1,000 | 844 | 2,000 | 2,750 |
| 130-0552-552.34-00 | OTHER CONTRACTUAL SERVICE | 1,725 | | 3,250 | 6,150 | 5,400 |
| 130-0552-552.34-00 | CRA COORDINATOR | | | | 40,000 | - |
| 130-0552-552.40-00 | TRAVEL & PER DIEM | 657 | 175 | - | 1,000 | 3,000 |
| 130-0552-552.46-40 | MALL BEAUTIFICATION | - | | - | | 100,000 |
| 130-0552-552.49-11 | FACADE GRANTS | 26,500 | | 117,500 | 300,000 | 100,000 |
| 130-0552-552.49-11 | DEMOS/FORECLOSURES | | | | 100,000 | 297,600 |
| 130-0552-552.49-15 | GATEWAY | - | - | - | | 100,000 |
| | SPECIAL PROJECTS | | | | | 550,000 |
| 130-0552-552.49-41 | SIGNS | - | - | - | | 19,650 |
| 130-0552-552.49-50 | EVENT EXPENDITURES | 4,610 | 39,907 | 12,000 | 25,000 | - |
| 130-0552-552.52-00 | OPERATING SUPPLIES | - | 58 | 1 | 100 | 100 |
| 130-0552-552.54-00 | SUBSCRIPTION & MEMBERSHIP | 82 | 140 | 140 | 150 | 100 |
| | CONFERENCE | | | | | 400 |
| | TOTAL OPERATING COSTS | 33,574 | 41,280 | 133,734 | 474,400 | 1,179,000 |
| | | 33,574 | 41,280 | 133,734 | 474,400 | 1,219,770 |



Southside CRA





Southside CRA (Cont.) Revenue

184,620

133,500

98,113

83,733

55,195

2019-2020 2020-2021 2021-2022 2022-2023 2023-2024

Expenses

| CRA DISTRICT - SOUTH | HSIDE | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|----------------------|-------------------------|-----------|-----------|-----------|-----------|-----------|
| 135-0552-550.12-00 | REGULAR SALARIES | | - | | | 14,960 |
| 135-0552-550.21-00 | FICA | | - | | | 1,150 |
| 135-0552-550.22-00 | FRS CONTRIBUTION CITY | | - | | | 2,030 |
| 135-0552-550.23-00 | LIFE & HEALTH INS | | - | | | 290 |
| 135-0552-550.23-20 | UHC | | - | | | 2,720 |
| | TOTAL PERSONNEL COSTS | - | - | - | - | 21,150 |
| 135-0552-550.32-00 | ACCT AND AUDIT | - | 1,000 | 844 | 1,000 | 1,000 |
| 135-0552-550.34-00 | OTHER CONTRACT SERVICES | 1,725 | - | 3,250 | 3,250 | 2,100 |
| 135-0552-550.34-00 | CRA COORDINATOR | | | | 20,000 | _ |
| 135-0552-550.40-00 | TRAVEL AND PER DIEM | - | - | - | - | 500 |
| 135-0552-550.49-10 | FACADE GRANTS | - | - | 62,552 | 110,000 | 110,000 |
| 135-0552-550.49-10 | DEMOS/FORECLOSURES | | | | 50,000 | 100,000 |
| | SPECIAL PROJECTS | | | | | 186,560 |
| 135-0552-550.49-50 | EVENT EXPENDITURES | - | - | | 10,000 | - |
| 135-0552-550.52-00 | OPERATING SUPPLIES | - | - | 68 | - | - |
| 135-0552-550.54-00 | Membership and Dues | 82 | 140 | 140 | 150 | 150 |
| | TOTAL OPERATING COSTS | 1,807 | 1,140 | 66,854 | 194,400 | 400,310 |
| 135-0552-550.92-21 | TRANSFER TO AIRPORT | | 6,300 | - | - | - |
| | | - | 6,300 | - | | - |
| | | 1,807 | 7,440 | 66,854 | 194,400 | 421,460 |



Airport CRA





Airport CRA (Cont.) Revenues

22,790 25,620 21,504 20,579 2019-2020 2020-2021 2021-2022 2022-2023 2023-2024

Expenses

| CRA AIRPORT | | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| 138-0552-550.34-00 | OTHER CONTRACT SERVICES | 1,725 | 1,000 | 1,000 | 1,000 | 1,000 |
| | DEMOLITIONS/FORECLOSURES | | | | | 15,000 |
| | SPECIAL PROJECTS | | | | | 99,230 |
| | SIGNS | | | | | 30,000 |
| 138-0552-550.49-35 | MATCHING GRANTS-BALL FIELDS | | | - | 85,000 | - |
| 138-0552-550.54-00 | MEMBERSHIPS & DUES | 82 | 140 | 140 | 140 | 410 |
| | | 1,807 | 1,140 | 1,140 | 86,140 | 145,640 |

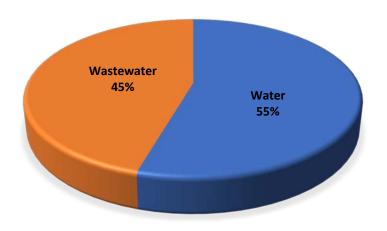


Water/Wastewater Fund

| BUDGET SUMMARY | | | | |
|--|---------------------|--------|-----------|------------|
| | Water Sewer Fund | GRANTS | CAPITAL | TOTAL |
| ESTIMATED REVENUES | | | | |
| Charges for Services | 5,870,400 | | | 5,870,400 |
| Other | 410,500 | | | 410,500 |
| TOTAL SOURCES | 6,280,900 | 0 | 0 | 6,280,900 |
| Transfers In | 0 | | | 0 |
| Fund Balance/Reserves/Net Assets | 9,243,530 | | | 9,243,530 |
| TOTAL REVENUES, TRANSFERS & FUND BALANCES | 15,524,430 | 0 | 0 | 15,524,430 |
| ESTIMATED EXPENDITURES | | | | |
| Physical Environment | 4,782,160 | | 2,318,060 | 7,100,220 |
| TOTAL EXPENDITURES | 4,782,160 | 0 | 2,318,060 | 7,100,220 |
| Operating Transfers Out - General Fund - ROI | 1,596,530 | | | 1,596,530 |
| Operating Transfers Out - Sanitation Fund | 303,470 | | | 303,470 |
| Fund Balance/Reserves/Net Assets | 8,842,270 | 0 | | 6,524,210 |
| TOTAL EXPENDITURES, TRANSFERS, AND FUND BALANCES | 15,220,960 | 0 | 2,318,060 | 15,524,430 |

Revenues

Water Revenues 3,423,400
Wastewater Revenues 2,857,500
Total Operating Revenue 6,280,900



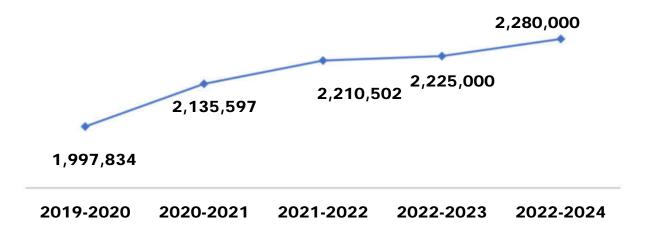


Total Water Revenue

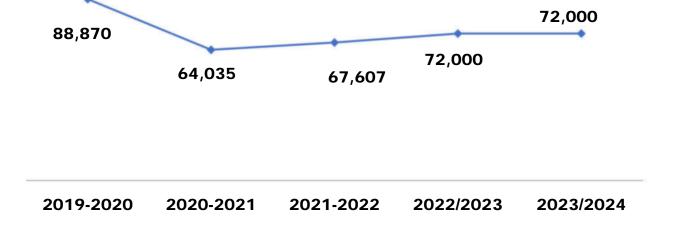
| Type of Revenue | Amount Budgeted |
|----------------------|-----------------|
| Water Revenue | 2,280,000 |
| Irrigation | 72,000 |
| Sebring Ridge Water | 300,000 |
| Crystal Lake | 75,000 |
| Lake Damon | 75,000 |
| Water Reconnect Fees | 000'06 |
| Hydrant/Sprinkler | 12,000 |
| Tapping Fees | 32,900 |
| Impact Fees | 76,000 |
| Interest | 400,500 |
| Miscellaneous | 10,000 |
| Total Water Revenues | 3,423,400 |



Water Revenue

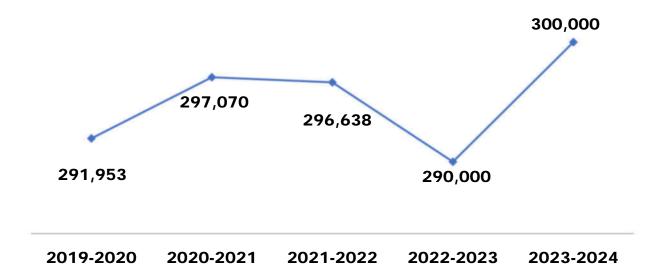


Irrigation Water Revenue

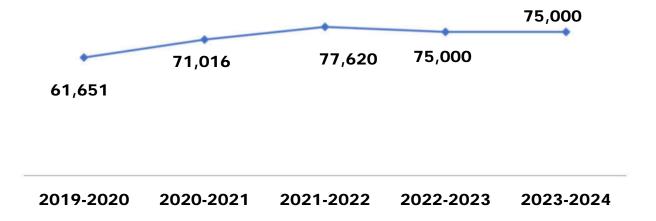




Sebring Ridge Water Revenue

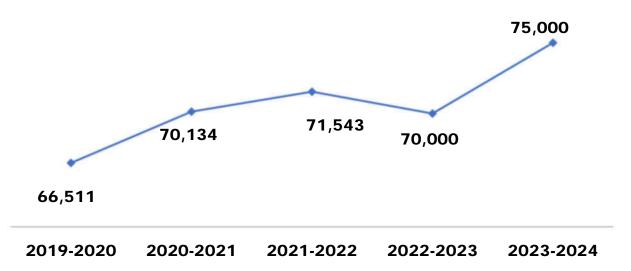


Crystal Lake Water Revenue

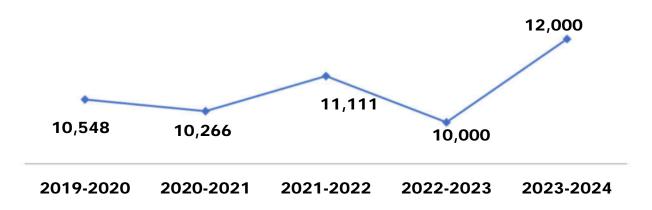




Lake Damon Water Revenue

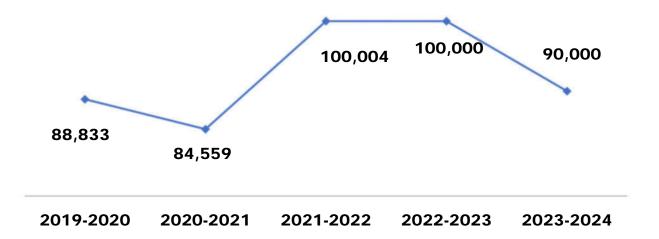


Water Hydrant/Sprinkler Revenue

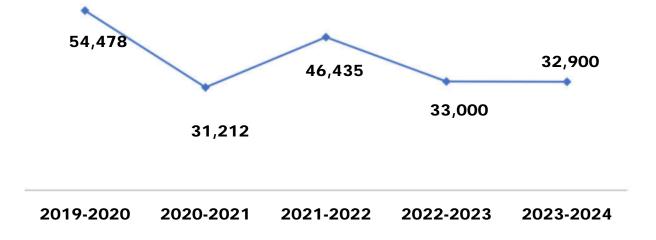




Water Reconnection Revenue

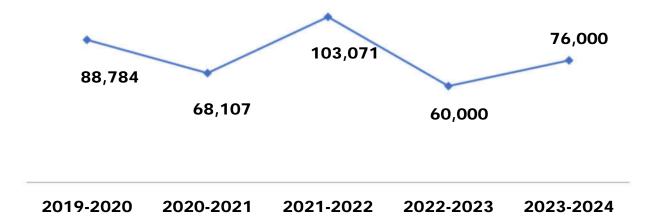


Water Tapping Fee Revenue

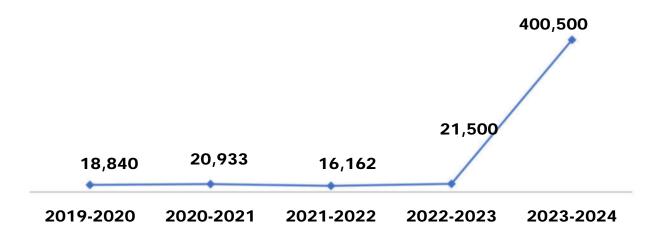




Water Impact Fee Revenue

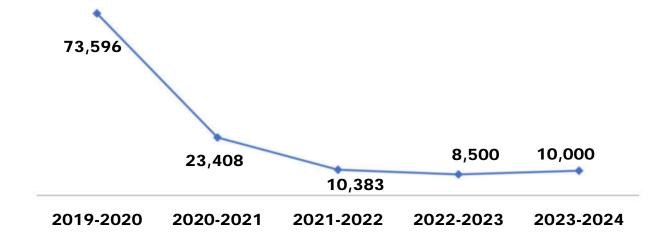


Water Interest Income





Water Miscellaneous Revenue





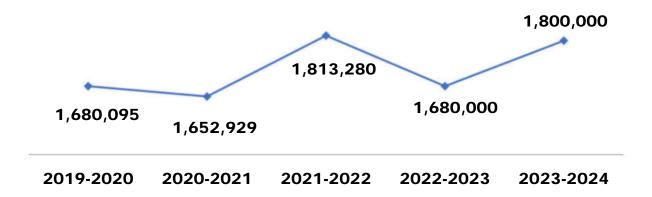
Total Wastewater Revenues

| Type of Revenue | Amount Budgeted |
|-------------------------|-----------------|
| Wastewater Revenue | 1,800,000 |
| Septage Revenue | 680,000 |
| Crystal Lake Wastewater | 140,000 |
| Lake Damon Wastewater | 40,000 |
| Penalties | 145,000 |
| Tapping Fees | 5,000 |
| Impact Fees | 40,000 |
| Other Income | 7,500 |
| Total Water Revenues | 2,587,500 |

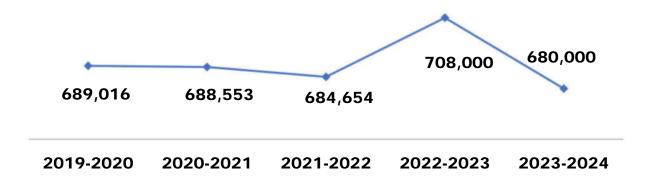




Wastewater Revenue

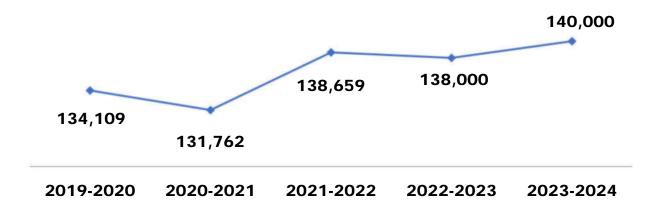


Septage Revenue

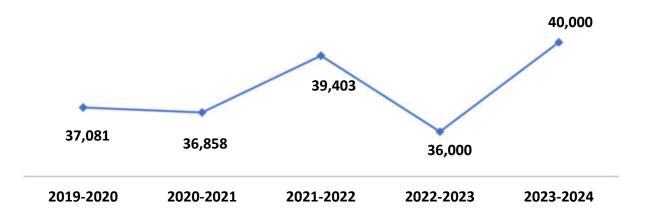




Crystal Lake Wastewater Revenue

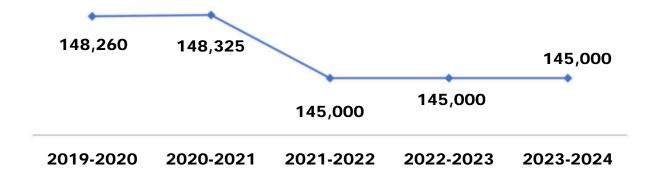


Lake Damon Wastewater Revenue

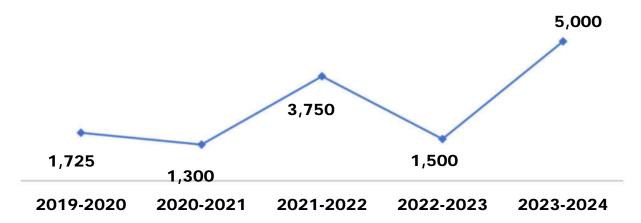




Wastewater Penalties Revenue

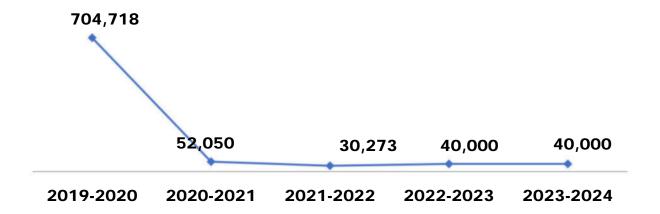


Wastewater Tapping Fee Revenue

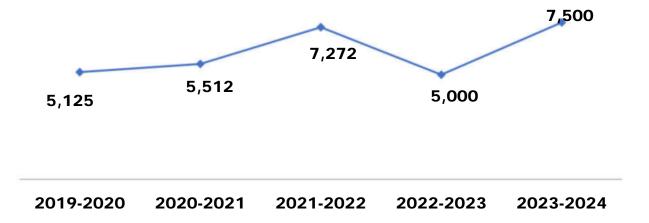




Wastewater Capacity Fee Revenue



Other Wastewater Revenue

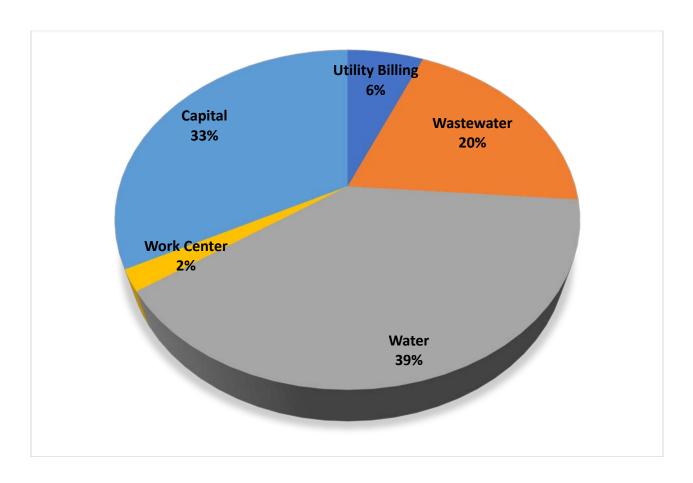




Total Water/Wastewater Fund Expenses

Description: The Water and Wastewater Utility Fund is a full-service utility providing potable water production and distribution, wastewater collection and treatment, and infrastructure inspections on all projects.

| Utility Billing Services | 453,200 |
|--------------------------|-----------|
| Wastewater Services | 1,411,530 |
| Water Services | 2,773,690 |
| Work Center | 143,740 |
| Total Operating Expenses | 4,782,160 |
| Capital | 2,318,060 |
| Total Expenses | 7,100,220 |
| Return On Investment | 1,900,000 |





Utility Billing Services Expenses

| | | | | 453,200 |
|-----------|-----------|-----------|-----------|-----------|
| 379,901 | | 416,343 | 382,120 | |
| 51.0,000 | 296,922 | | | |
| | | | | |
| 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |





Utility Billing Services Expenses

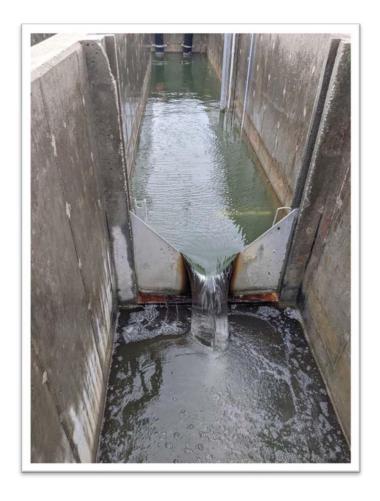
(Continued)

| UTILITY BILLING SE | RVICES | 2019-2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|
| 401-0701-533.11-00 | EXECUTIVE SALARIES | 26,221 | 31,965 | 31,621 | 60,300 | 45,500 |
| 401-0701-533.12-00 | REGULAR SALARIES & WAGES | 165,155 | 186,836 | 225,117 | 172,670 | 234,810 |
| 401-0701-533.14-00 | OVERTIME | 2,962 | 10 | 689 | 960 | 750 |
| 401-0701-533.21-00 | FICA | 14,317 | 15,388 | 19,805 | 16,970 | 20,380 |
| 401-0701-533.22-00 | FRS CITY CONTRIBUTIONS | 42,375 | (77,709) | 13,565 | 12,570 | 15,700 |
| 401-0701-533.22-14 | CITY PLAN | 10,378 | 16,644 | 19,749 | 19,670 | 30,049 |
| 401-0701-533.23-00 | LIFE & HEALTH INSURANCE | 1,236 | 1,487 | 1,790 | 1,360 | 1,690 |
| 401-0701-533.23-20 | UHC | 28,305 | 24,310 | 35,914 | 29,620 | 35,360 |
| 401-0701-533.23-35 | EMPLOYER HSA CONTRIBUTION | 21 | 876 | | | |
| 401-0701-533.23-40 | OPEB | 9,826 | | | | |
| 401-0701-533.24-00 | WORKER'S COMP | 1,653 | 1,512 | 1,619 | 1,780 | 2,210 |
| 401-0701-533.25-00 | UNEMPLOYMENT COMP | 3,300 | 908 | | | |
| | TOTAL PERSONNEL COSTS | 305,750 | 202,227 | 349,870 | 315,900 | 386,449 |
| | | | | | | |
| 401-0701-533.32-00 | ACCOUNTING & AUDITING | 9,299 | 9,731 | 3,862 | - | 0 |
| 401-0701-533.34-00 | OTHER CONTRACTUAL SERVICE | 34,988 | 55,680 | 27,774 | 31,590 | 23,430 |
| 401-0701-533.34-50 | PRE-EMPLOYMENT | | | 164 | - | 300 |
| 401-0701-533.40-00 | TRAVEL & PER DIEM | | 0 | 0 | 1,000 | 1,000 |
| 401-0701-533.41-00 | COMMUNICATIONS SERVICES | 2,752 | 3,857 | 2,928 | 2,400 | 2,260 |
| 401-0701-533.42-00 | TRANSPORTATION/POSTAGE | 14,585 | 14,614 | 15,510 | 14,000 | 21,300 |
| 401-0701-533.42-10 | TRAINING SCHOOLS | | 0 | 149 | 800 | 800 |
| 401-0701-533.44-00 | RENTALS & LEASES | 4,875 | 4,980 | 5,128 | 6,630 | 7,560 |
| 401-0701-533.46-10 | BUILDINGS REP & MAINT | | 0 | 135 | 1,000 | 1,400 |
| 401-0701-533.46-20 | VEHICLE REP & MAINT | | | 2,813 | | |
| 401-0701-533.49-00 | OTHER CHARGES & OBLIGATION | S | 249 | 1,068 | 1,200 | 1,200 |
| 401-0701-533.51-00 | OFFICE SUPPLIES | 3,271 | 2,860 | 3,660 | 3,600 | 3,600 |
| 401-0701-533.52-00 | OPERATING SUPPLIES | 4,381 | 2,625 | 1,336 | 2,000 | 2,400 |
| 401-0701-533.56-00 | UNIFORMS | | 100 | 1,944 | 2,000 | 1,500 |
| | TOTAL OPERATING COSTS | 74,151 | 94,695 | 66,473 | 66,220 | 66,750 |
| | Total Cost | 572,662 | 341,678 | 416,343 | 382,120 | 453,200 |



Wastewater Services Expenses

| | | | | 1,411,530 |
|-----------|-----------|-----------|-----------|-----------|
| | | | 1,303,230 | |
| 963,371 | 988,756 | 1,071,570 | | |
| | | | | |
| 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |





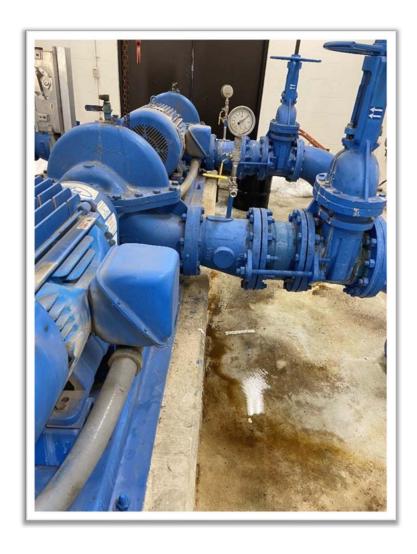
Wastewater Services Expenses (Continued)

| WASTEWATER SERV | ICES | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|------------------------------|-----------|-----------|--------------|-----------|-----------|
| 401-0751-535.11-00 | EXECUTIVE SALARIES | 6,265 | 14,854 | _ | _ | |
| 401-0751-535.12-00 | REGULAR SALARIES & WAGES | 140,015 | 134,096 | 156,602 | 207,540 | 236,700 |
| 401-0751-535.14-00 | OVERTIME | 6,792 | 8,178 | 13,928 | 28,400 | 15,720 |
| 401-0751-535.17-00 | ON CALL AND HOLIDAY WORK | 8,716 | 8,135 | 8,664 | 19,640 | |
| 401-0751-535.21-00 | FICA | 12,225 | 11,961 | 13,958 | 18,370 | 21,240 |
| 401-0751-535.22-00 | FRS RETIREMENT CONTRIBUTIONS | 81,589 | 15,094 | 19,746 | 29,040 | 39,720 |
| 401-0751-535.22-14 | CITY PLAN | | 0 | - | _ | |
| 401-0751-535.23-00 | LIFE & HEALTH INSURANCE | 692 | 702 | 817 | 1,220 | 1,410 |
| 401-0751-535.23-20 | UHC | 15,109 | 13,739 | 17,738 | 32,060 | 32,410 |
| 401-0751-535.23-35 | EMPLOYER HSA CONTRIBUTION | 27 | 597 | 965 | _ | 0 No. 9 |
| 401-0751-535.23-40 | LIFE & HEALTH / OPEB | 20,026 | - | 0,000,000,00 | | |
| 401-0751-535.24-00 | WORKERS COMP | 6,756 | 5,698 | 6,100 | 6,710 | 8,320 |
| 401-0751-535.25-00 | UNEMPLOYMENT | 99 | 43 | | | |
| | TOTAL PERSONNEL COSTS | 298,311 | 213,054 | 238,519 | 342,980 | 355,520 |
| 401-0751-535.31-00 | PROFESSIONAL SERVICES | 22,296 | 114,372 | 78,988 | 95,000 | 80,000 |
| 401-0751-535.32-00 | ACCOUNTING & AUDITING | 9,299 | 9,731 | 18,381 | 20,610 | 22,480 |
| 401-0751-535.34-00 | OTHER CONTRACTUAL SERVICE | 7,069 | 19,916 | 3,072 | 34,560 | 44,990 |
| 401-0751-535.34-40 | SLUDGE HAULING | 151,645 | 154,820 | 176,363 | 192,000 | 240,000 |
| 401-0751-535.40-00 | TRAVEL & PER DIEM | 22 | 0 | 0 | 1,000 | 1,000 |
| 401-0751-535.41-00 | COMMUNICATIONS SERVICES | 1,039 | 1,339 | 2,229 | 1,800 | 1,80 |
| 401-0751-535.42-00 | TRANS, POSTAGE | 17,327 | 14,816 | 17,437 | 14,000 | 22,300 |
| 401-0751-535.42-10 | TRAINING SCHOOLS | 1,000 | 119 | 175 | 1,000 | 1,000 |
| 401-0751-535.42-20 | GASOLINE | 1,222 | 1,788 | 3,213 | 4,000 | 5,000 |
| 401-0751-535.42-30 | DIESEL | | 0 | 5,752 | 6,000 | 3,000 |
| 401-0751-535.43-10 | ELECTRICITY | 99,051 | 106,737 | 128,385 | 122,640 | 156,000 |
| 401-0751-535.43-30 | WATER | 9,041 | 5,619 | 9,429 | 9,000 | 7,000 |
| 401-0751-535.44-00 | RENTALS & LEASES | | 0 | 137 | -, | |
| 401-0751-535.45-10 | PROPERTY & OTHER INS. | 49,074 | 56,736 | 69,553 | 79,990 | 100,640 |
| 401-0751-535.46-10 | BUILDINGS REP & MAINT | 1,003 | 694 | 5 | 2,000 | 2,000 |
| 401-0751-535.46-20 | VEHICLES REP & MAINT | 9,526 | 2,819 | 10,528 | 6,000 | 6,000 |
| 401-0751-535.46-25 | SEWER LINE REPAIRS | | 0 | , | | |
| 401-0751-535.46-30 | OTHER REPAIRS & MAINT | 69,434 | 36,914 | 30,821 | 50.000 | 50,000 |
| 401-0751-535.46-40 | MACHINERY REP & MAINT | 42,671 | 29,784 | 38,203 | 60,000 | 40,000 |
| 401-0751-535.46-46 | REPLACEMENT & MAINTENANCE | 17,657 | 19,448 | 29,021 | 40,000 | , |
| 401-0751-535.46-47 | PUMPS REP & MAINT (NEW) | | | , | , | 40,000 |
| 401-0751-535.51-00 | OFFICE SUPPLIES | | 339 | 385 | 600 | 1,00 |
| 401-0751-535.52-00 | OPERATING SUPPLIES | 16.541 | 11,278 | 7.468 | 8.750 | 10,000 |
| 401-0751-535.52-31 | UNIFORMS | 906 | 1,314 | 1,471 | 2,000 | 6,000 |
| 401-0751-535.52-32 | CHEMICALS & LAB SUPPLIES | 138,157 | 178,368 | 201,621 | 204,000 | 210,000 |
| 401-0751-535.52-33 | PERISHABLE TOOLS | | 8,022 | | 4,000 | 4,000 |
| 401-0751-535.54-00 | SUBSCRIPTION & MEMBERSHIP | 1,080 | 730 | 413 | 1,300 | 1,80 |
| | TOTAL OPERATING COSTS | 665,060 | 775,702 | 833,052 | 960,250 | 1,056,010 |
| | | 1 542 075 | 1 515 005 | 1 630 305 | 1 202 220 | 4 444 534 |
| | | 1,543,075 | 1,515,326 | 1,629,205 | 1,303,230 | 1,411,530 |



Water Services Expenses

2,773,690 2,894,650 1,687,348 1,453,273 ^{1,819,295} 2019-2020 2020-2021 2021-2022 2022-2023 2023-2024





Water Services Expenses (Cont.

| WATER SERVICE | | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2022/2024 |
|--------------------|--|---|---------------|-------------------|-----------|-----------|
| 401-0801-536.11-00 | EXECUTIVE SALARIES | 19,861 | 23,507 | - | - | _ |
| 401-0801-536.12-00 | REGULAR SALARIES & WAGES | 534,401 | 481,752 | 701,820 | 976,470 | 1,048,600 |
| 401-0801-536.14-00 | OVERTIME | 32,599 | 24,964 | 39,762 | 70,570 | 48,960 |
| 401-0801-536.15-00 | SPECIAL PAY | | | 1,000 | | |
| 401-0801-536.17-00 | ON CALL AND HOLIDAY WORK | 10,811 | 14,697 | 17,120 | 41,030 | - |
| 401-0801-536.21-00 | FICA | 44,802 | 38,455 | 57,778 | 77,980 | 82,430 |
| 401-0801-536.22-00 | FRS CONTRIBUTION CITY | 116,874 | 68,483 | 71,776 | 119,820 | 154,270 |
| 401-0801-536.22-05 | FRS EMPLOYEE CONT PD CITY | | - | | | - |
| 401-0801-536.22-14 | CITY PLAN | 4,968 | 4,598 | 5,978 | 6,730 | - |
| 401-0801-536.23-00 | LIFE & HEALTH INSURANCE | 3,253 | 2,818 | 12,707 | 6,160 | 6,710 |
| 401-0801-536.23-20 | UHC | 64,427 | 51,775 | 85,410 | 154,670 | 140,610 |
| 401-0801-536.23-35 | EMPLOYER HSA CONTRIBUTION | 16 | 1,219 | 6,268 | - | - |
| 401-0801-536.23-40 | LIFE & HEALTH INSURANCE / OPEB | | - | , | | |
| 401-0801-536.24-00 | WORKER'S COMP | 23,104 | 24,328 | 26.044 | 28,650 | 35,530 |
| 401-0801-536.25-00 | UNEMPLOYMENT COMPENSATION | 34 | 14 | 91 | | , |
| | TOTAL PERSONNEL COSTS | 855,150 | 736,613 | 1,025,755 | 1,482,079 | 1,517,111 |
| | | , | , | _,, | _,, . | -,, |
| 401-0801-536.31-00 | PROFESSIONAL SERVICES | 21,379 | 26,761 | 38,599 | 52,500 | 59,500 |
| 401-0801-536.32-00 | ACCOUNTING & AUDITING | 9,299 | 14,731 | 18,381 | 20,610 | 22,480 |
| 401-0801-536.34-00 | OTHER CONTRACTUAL SERVICE | 125,597 | 50.184 | 32.188 | 78,650 | 30,650 |
| 401-0801-536.34-50 | PRE-EMPLOYMENT | 474 | 291 | 241 | 500 | 1,000 |
| 401-0801-536.40-00 | TRAVEL & PER DIEM | 18 | | | 4,000 | 1,000 |
| 401-0801-536.41-00 | COMMUNICATIONS SERVICES | 2,391 | 2,368 | 3,285 | 2,760 | 4,560 |
| 401-0801-536.42-00 | FREIGHT & POSTGAGE | 657 | 2,200 | 668 | 1,500 | 4,500 |
| 401-0801-536.42-10 | TRAINING SCHOOLS | 2,044 | 56 | 248 | 500 | 3,500 |
| 401-0801-536.42-20 | GASOLINE | 18,683 | 29,744 | 47.065 | 40,000 | 55,000 |
| 401-0801-536.42-30 | DIESEL | 9,259 | 7,090 | 30,116 | 24,000 | 27,000 |
| 401-0801-536.43-10 | ELECTRICITY | 126,538 | 130,239 | 156,418 | 155,870 | 170,000 |
| 401-0801-536.43-30 | WATER/SEWER | 464 | 479 | 464 | 600 | 600 |
| 401-0801-536.43-40 | GARBAGE | 442 | 442 | 442 | 480 | 3,000 |
| 401-0801-536.44-00 | RENTALS & LEASES | 550 | 480 | 646 | 600 | 1,380 |
| 401-0801-536.45-10 | PROPERTY & OTHER INS. | 60,729 | 73,876 | 89,788 | 75,000 | 129,910 |
| 401-0801-536.46-10 | BUILDING REP & MAINT | 00,723 | 467 | 9 | 500 | 1,000 |
| 401-0801-536.46-20 | VEHICLES REP & MAINT | 23.766 | 13,505 | 43.131 | 20,000 | 25,000 |
| 401-0801-536.46-30 | OTHER REPAIRS & MAINT | 19,974 | 40,350 | 11,765 | 25,000 | 25,000 |
| 401-0801-536.46-40 | MACHINERY REP & MAINT | 7,681 | 13,523 | 4,674 | 20,000 | 25,000 |
| 401-0801-536.46-46 | REPLACEMENT & MAINT | ,,,,,, | , | 9,725 | 20,000 | |
| 401-0801-536.49-00 | OTHER CUR CHARGES & OBLG. | 24,398 | 1.398 | 11,148 | 45,000 | 10,000 |
| 401-0801-536.49-10 | ADVERTISING | 235 | 1,550 | 11,110 | 1,000 | 1,000 |
| 401-0801-536.51-00 | OFFICE SUPPLIES | 1,233 | 1,000 | 2,751 | 1,000 | 1,000 |
| 401-0801-536.52-00 | OPERATING SUPPLIES | 21,835 | 10,594 | 3,185 | 12,000 | 12,000 |
| 401-0801-536.52-20 | INVENTORY ITEMS | 57,357 | 33,470 | 107,478 | 250,000 | 150,000 |
| 401-0801-536.52-31 | UNIFORMS | 5,589 | 3,236 | 4,060 | 10,000 | 12,000 |
| 401-0801-536.52-31 | CHEMICALS & LAB SUPPLIES | CONTRACTOR OF THE PROPERTY OF | 50,890 | 100100-00000-0000 | 52,500 | 72,000 |
| 401-0801-536.52-32 | SMALL TOOLS | 48,184 | | 47,065 7,749 | 15,000 | |
| 401-0801-536.52-49 | JANITORIAL SUPPLIES | 1 107 | 10,089 851 | 7,743 | | 5,000 |
| 401-0801-536.52-49 | WATER METERS | 1,187 | | 117 704 | 2,000 | 2,000 |
| 14000 N | Print Lawrence of Baselin and Books and Books and All Annie and All Annie and Annie an | 241,210 | 198,954 | 117,701 | 500,000 | 400,000 |
| 401-0801-536.54-00 | SUBSCRIPTION & MEMBERSHIP | 1,025 | 582 | 712 | 1,000 | 1,500 |
| 401-0801-536.56-00 | UNIFORMS TOTAL OPERATING COSTS | 035.455 | 1,010 | 3,839 | 4.440.570 | 1 256 506 |
| | TO THE CHERRITHS COSTS | 832,198 | 716,660 | 793,540 | 1,412,570 | 1,256,580 |

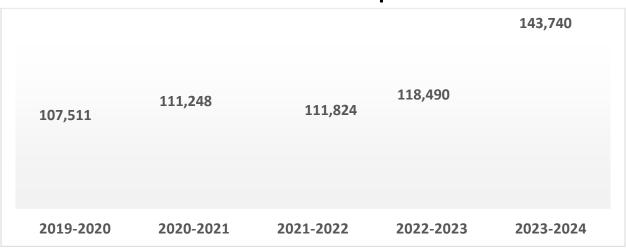


Water & Wastewater Capital

| \$ | 500,000 | Water Meter Replacement Program |
|-----|-----------|---|
| \$ | 500,000 | Waterline Transmission Program |
| \$ | 250,000 | Lift Station Rehabilitation Program |
| \$ | 250,000 | Wastewater Lining/Pipe Bursting Program |
| \$ | 250,000 | Water Treatment Plant Repairs & Maint. |
| \$ | 130,000 | Generators for Lift Stations |
| \$ | 90,000 | Spare Pumps |
| \$ | 89,400 | Automatic Hydro Flushers |
| \$ | 16,500 | Brush Cutting Finish Mower |
| \$ | 186,660 | Ford F250 4WD (3) |
| \$ | 55,500 | Generator with Pad & Electric (SCADA) |
| \$2 | 2,318,060 | Total Water & Wastewater Capital |



Work Center Expenses



| WORK CENTER | | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|---------------------------|-----------|-----------|-----------|-----------|-----------|
| 401-0851-533.34-00 | OTHER CONTRACTUAL SERVICE | 16,000 | 18,055 | 10,733 | 2,040 | 2,040 |
| 401-0851-533.41-00 | COMMUNICATIONS SERVICES | 7,431 | 7,557 | 6,332 | 8,360 | 6,210 |
| 401-0851-533.43-10 | ELECTRICITY | 2,141 | 2,155 | 2,318 | 3,000 | 3,000 |
| 401-0851-533.43-30 | WATER | 1,055 | 1,116 | 1,067 | 1,200 | 1,200 |
| 401-0851-533.43-40 | GARBAGE | 884 | 884 | 884 | 960 | 960 |
| 401-0851-533.44-00 | RENTALS & LEASES | 2,813 | 3,791 | 3,565 | 2,400 | 2,400 |
| 401-0851-533.45-10 | PROPERTY AND OTHER INS | 57,997 | 67,052 | 82,200 | 94,530 | 118,930 |
| 401-0851-533.46-40 | MACHINERY REP & MAINT | 335 | 387 | - | 500 | 1,000 |
| 401-0851-533.46-46 | REPLACEMENT & MAINTENANCE | 1,766 | 396 | 1,054 | 1,000 | 1,000 |
| 401-0851-533.51-00 | OFFICE SUPPLIES | 591 | 286 | 976 | 1,500 | 2,000 |
| 401-0851-533.52-00 | OPERATING SUPPLIES | 16,498 | 9,567 | 2,695 | 3,000 | 5,000 |
| 401-0851-533.52-20 | INVENTORY ITEMS | | | | | |
| 401-0851-533.52-49 | INVENTORY ADJUST TO COUNT | | | | | |
| | TOTAL OPERATING COSTS | 107,511 | 111,248 | 111,824 | 118,490 | 143,740 |
| 401-0851-533.99-30 | RETURN TO GENERAL FUND CA | 590,000 | 1,175,000 | 1,200,000 | 1,900,000 | 1,900,000 |
| | TOTAL NONOPERATING COSTS | 590,000 | 1,175,000 | 1,200,000 | 1,900,000 | 1,900,000 |
| | | 697,511 | 1,286,248 | 1,311,824 | 2,018,490 | 2,043,740 |



Airport Fund

Description: The Avon Park Executive Airport, as it is known today, opened as a civil airport in April 1940 as Avon Park Municipal Airport. During World War II it was leased by the United States Army Air Force on October 4, 1941. During the war, it was assigned to the Army Air Force Training Command as a contract pilot training airfield. It was placed under the jurisdiction of the 61st Army Air Force Fight Training Detachment (Contract Flying). At the end of the war the facility reverted back to the city for operation as the Avon Park Municipal Airport.

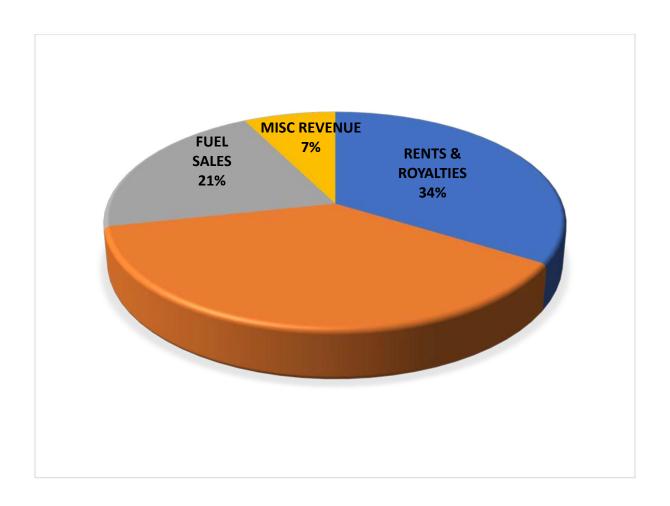
The City is in the process of entering into a long-term lease agreement with Florida Airport Management.

| BUDGET SUMMARY | | | | |
|--|---------|---------|---------|-----------|
| | Airport | GRANTS | CAPITAL | TOTAL |
| ESTIMATED REVENUES | | | | |
| Permits and Fees | 12,000 | | | 12,000 |
| Intergovernmental | | 318,000 | | 318,000 |
| Fines and Forfeitures | | | | 0 |
| Charges for Services | 283,400 | | | 283,400 |
| Other | 226,000 | | | 226,000 |
| TOTAL SOURCES | 521,400 | 318,000 | 0 | 839,400 |
| Transfers In - General Fund - Expenses & Capital | 475,570 | | | 475,570 |
| Fund Balance/Reserves/Net Assets | 0 | | | 0 |
| TOTAL REVENUES, TRANSFERS & FUND BALANCES | 996,970 | 318,000 | 0 | 1,314,970 |
| ESTIMATED EXPENDITURES | | | | |
| Transportation | 614,260 | 318,000 | 350,000 | 1,282,260 |
| TOTAL EXPENDITURES | 614,260 | 318,000 | 350,000 | 1,282,260 |
| Operating Transfers Out - Gen Fund Loan Payment | 15,800 | | | 15,800 |
| Operating Transfers Out - Sanitation Fund Loan Payment | 16,910 | | | 16,910 |
| Fund Balance/Reserves/Net Assets | 366,910 | | | (0) |
| TOTAL EXPENDITURES, TRANSFERS, AND FUND BALANCES | 996,970 | 318,000 | 350,000 | 1,314,970 |



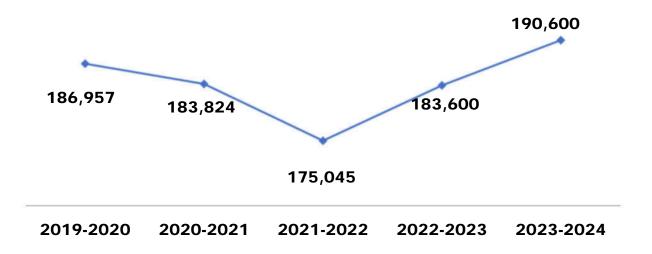
Airport Fund Revenues

| Rents & Royalties | 283,400 |
|----------------------------|---------|
| Fuel Sales | 175,000 |
| Misc. Revenue | 63,000 |
| Total Operating Revenue | 521,400 |
| Intergovernmental – Grants | 318,000 |
| Total Revenue | 839,400 |

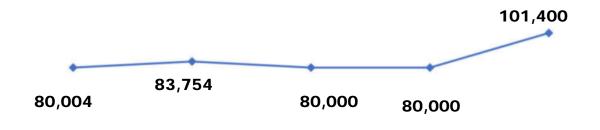




Airport Fund Revenues (Cont.) Hanger Rent



Classic Caladium (Industrial Bldg.)



2019-2020 2020-2021 2021-2022 2022-2023 2023-2024

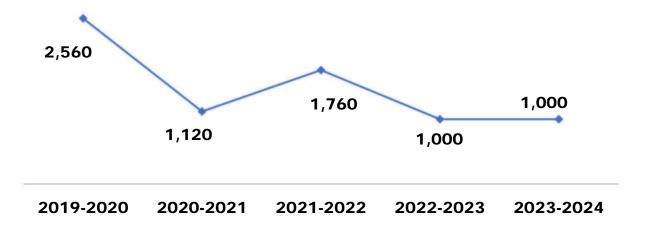


Airport Fund Revenues (Cont.) Ramp Rentals



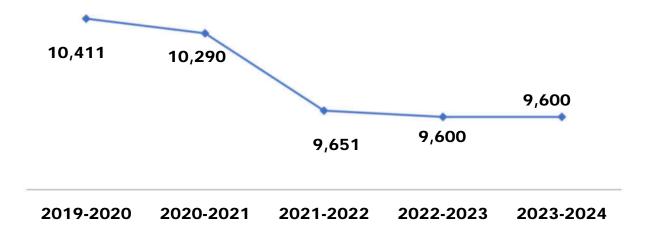
2019-2020 2020-2021 2021-2022 2022-2023 2023-2024

Tie Down Rentals

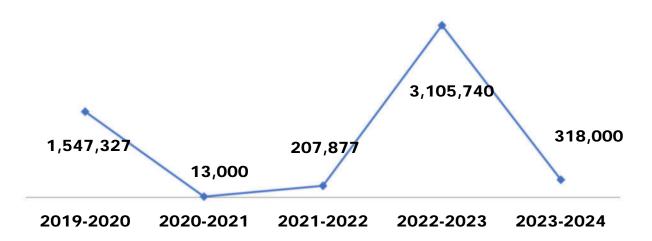




Airport Fund Revenues (Cont.) Maintenance Fees

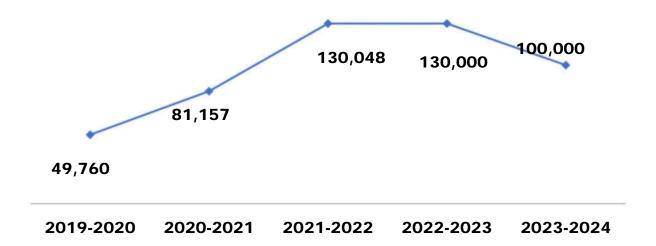


Grants

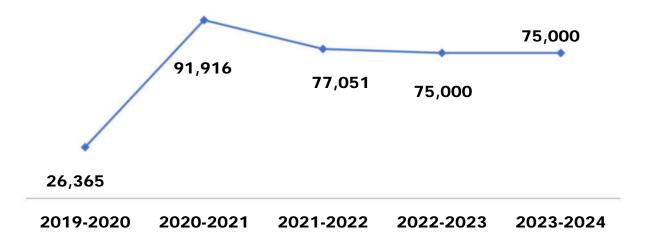




Airport Fund Revenues (Cont.) Aviation Fuel

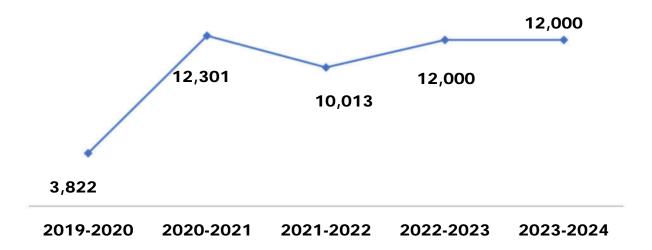


Jet Fuel

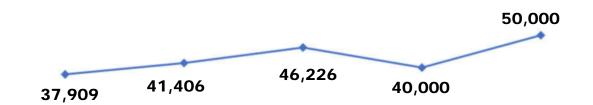




Airport Fund Revenues (Cont.) Penalties



Property Taxes



2019-2020 2020-2021 2021-2022 2022-2023 2023-2024



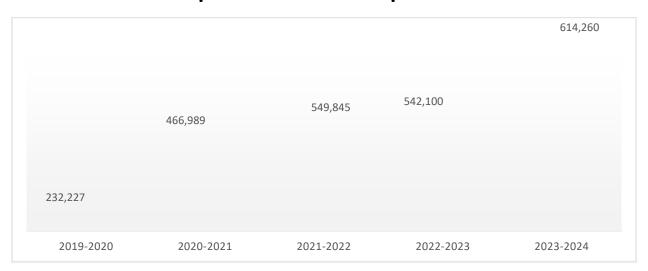
Airport Fund Revenues (Cont.) Miscellaneous



2019-2020 2020-2021 2021-2022 2022-2023 2023-2024



Airport Fund Expenses



| | | | * | (A) | × 1 | × | |
|--------------------|----------------------------|---------|---------|---------|---------|---------|--|
| | | FY19/20 | FY20/21 | FY21/22 | FY22/23 | FY23/24 | |
| 402-0452-542.10-01 | AVIATION FUEL | 43,943 | 70,028 | 117,202 | 125,000 | 90,000 | |
| 402-0452-542.10-02 | JET FUEL | 14,934 | 38,875 | 50,936 | 70,000 | 50,000 | |
| 402-0452-542.31-00 | PROFESSIONAL FEES | 2,914 | 11,589 | 59,538 | 120,000 | 125,920 | |
| 402-0452-542.31-20 | APRON PLANNING GRANT | | | 2,800 | | 0 | |
| 402-0452-542.31-30 | PROFESSIONAL/AIPP | | | 40,620 | | | |
| 402-0452-542.32-00 | ACCOUNTING & AUDITING | | 2,500 | 0 | 5,000 | 0 | |
| 402-0452-542.34-00 | OTHER CONTRACTUAL SERVICES | 9,549 | 154,319 | 97,604 | 0 | 25,000 | |
| 402-0452-542.34-00 | OTHER CONTRACTUAL SERVICES | | | | | | |
| 402-0452-542 | TRAVEL & PERDIEM | 172 | | | | | |
| 402-0452-542.41-00 | COMMUNICATION SERVICES | 3,050 | 3,246 | 2,060 | 4,000 | 2,500 | |
| 402-0452-542.43-10 | ELECTRICITY | 3,743 | 3,248 | 11,130 | 15,000 | 15,000 | |
| 402-0452-542.43-30 | WATER | 1,778 | 1,631 | 1,718 | 5,000 | 2,300 | |
| 402-0452-542 | RENTALS & LEASES | 813 | | | | | |
| 402-0452-542.45-00 | INSURANCE | 49,117 | 61,151 | 69,553 | 70,000 | 100,640 | |
| 402-0452-542.46-00 | REPAIR & MAINTENANCE | 18,586 | 21,341 | 8,767 | 25,000 | 10,000 | |
| 402-0452-542.46-10 | INDUSTRIAL BUILDING | | 20,500 | 677 | 0 | 101,400 | |
| 402-0452-542.46-46 | REPLACEMENT & MAINTENANCE | 14,372 | 4,533 | 3,479 | 25,000 | 10,000 | |
| 402-0452-542.48-00 | PROMOTIONAL ACTIVITIES | 215 | 140 | 353 | 500 | 0 | |
| 402-0452-542.49-00 | OTHER CURRENT OBLIGATIONS | 66,316 | 72,336 | 80,498 | 75,000 | 80,000 | |
| 402-0452-542.51-00 | OFFICE SUPPLIES | 33 | | 2,803 | 500 | 0 | |
| 402-0452-542.52-00 | OPERATING SUPPLIES | 2,663 | 1,534 | 106 | 2,000 | 1,000 | |
| 402-0452-54252-49 | JANITORIAL SUPPLIES | 29 | 18 | 0 | 100 | 500 | |
| | | 232,227 | 466,989 | 549,845 | 542,100 | 614,260 | |



Sanitation Fund

Description: The Sanitation Fund provides the removal of all residential and commercial garbage within the city limits.

| BUDGET SUMMARY | | | |
|--|------------|---------|-----------|
| | Sanitation | Capital | TOTAL |
| ESTIMATED REVENUES | | | |
| Charges for Services | 1,589,500 | | 1,589,500 |
| Other | 43,760 | | 43,760 |
| TOTAL SOURCES | 1,633,260 | 0 | 1,633,260 |
| Transfers In - Airport Fund - Loan Payment | 16,920 | | 16,920 |
| Transfers In - Water & Wastewater Fund | 303,470 | | 303,470 |
| Fund Balance/Reserves/Net Assets | 30,140 | | 30,140 |
| TOTAL REVENUES, TRANSFERS & FUND BALANCES | 1,983,790 | 0 | 1,983,790 |
| ESTIMATED EXPENDITURES | | | |
| Physical Environment | 1,983,790 | | 1,983,790 |
| TOTAL EXPENDITURES | 1,983,790 | 0 | 1,983,790 |
| Operating Transfers Out | | | |
| Fund Balance/Reserves/Net Assets | (0) | | (0) |
| TOTAL EXPENDITURES, TRANSFERS, AND FUND BALANCES | 1,983,790 | 0 | 1,983,790 |

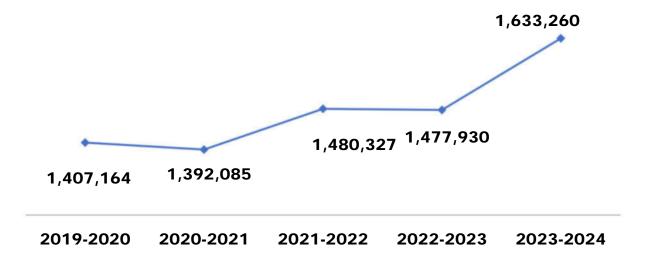




Sanitation Fund Total Revenues

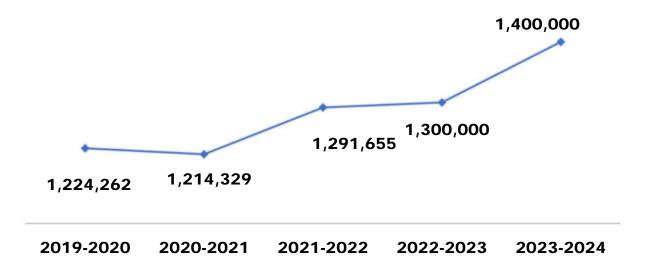
Charges for Services 1,589,500
Misc. Revenue 43,760

Total Operating Revenue 1,633,260

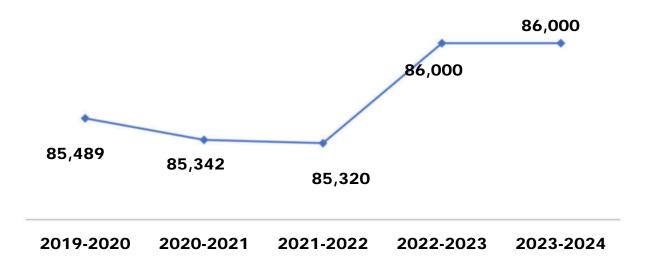




Sanitation Fund Revenues (Cont.) Garbage Revenue

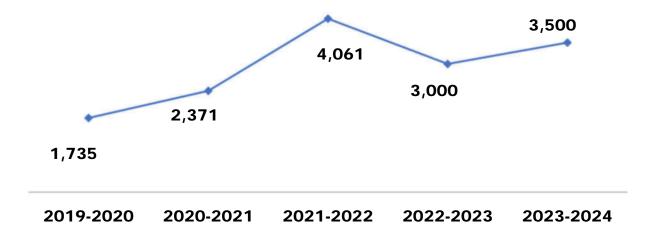


Crystal Lake Garbage

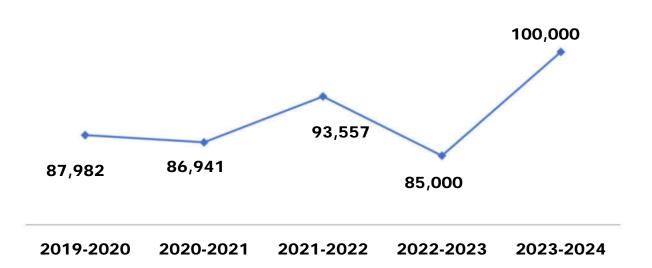




Sanitation Fund Revenues (Cont.) Tire Pickups

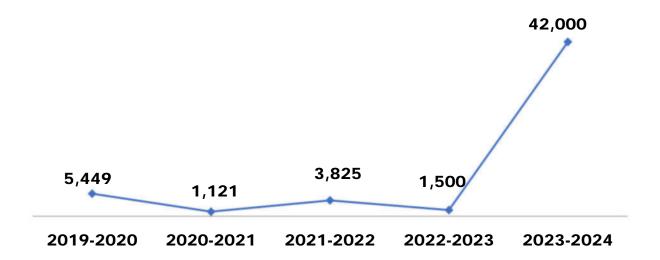


Dumpster Fees





Sanitation Fund Revenues (Cont.) Miscellaneous





Sanitation Fund Expenses

1,983,790

1,896,320

1,301,083

1,341,061

2019-2020
2020-2021
2021-2022
2022-2023
2023-2024





Sanitation Fund Expenses (Cont.)

| GARBAGE/SOLID WA | ASTE DISP. | 2019/2020 | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|--------------------|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| 403-0451-534.11-00 | EXECUTIVE SALARIES | 17,179 | 29,780 | 13,714 | 25,840 | 19,500 |
| 403-0451-534.12-00 | REGULAR SALARIES & WAGES | 275,754 | 424,468 | 560,520 | 742,230 | 778,330 |
| 403-0451-534.14-00 | OVERTIME | 15,000 | 8,365 | 8,006 | 12,690 | 12,080 |
| 403-0451-534.21-00 | FICA | 24,085 | 32,517 | 42,282 | 56,610 | 58,740 |
| 403-0451-534.22-00 | FRS CONTRIBUTIONS CITY | 30,269 | 30,000 | 83,276 | 84,390 | 99,900 |
| 403-0451-534.22-14 | CITY PLAN | 3,993 | 7,468 | 9,426 | 9,560 | 13,210 |
| 403-0451-534.23-00 | LIFE & HEALTH INSURANCE | 2,237 | 2,498 | 1,778 | 5,100 | 5,200 |
| 403-0451-534.23-20 | UHC | 58,894 | 47,061 | 60,414 | 124,020 | 105,010 |
| 403-0451-534.23-35 | EMPLOYER HSA CONTRIBUTION | 0 | 938 | 1,609 | - | - |
| 403-0451-534.24-00 | WORKER'S COMPENSATION | 19,450 | 31,192 | 33,393 | 36,730 | 45,550 |
| 403-0451-534.25-00 | UNEMPLOYMENT COMPENSATION | 0 | 1,113 | 64 | - | |
| | TOTAL PERSONNEL COSTS | 446,861 | 615,400 | 814,482 | 1,097,170 | 1,137,520 |
| 403-0451-534.31-00 | PROFESSIONAL SERVICES | 0 | 0 | 0 | - | |
| | ACCOUNTING & AUDITING | 8.000 | 5.011 | 7.439 | 4.940 | 5.720 |
| | OTHER CONTRACTUAL SERVICE | 26,000 | 30,240 | 32,337 | 35,000 | 5,000 |
| 403-0451-534.34-50 | PRE-EMPLOYMENT | 1,000 | 476 | 656 | 1,000 | 1,000 |
| 403-0451-534.40-00 | | 0 | 0 | 0 | | _, |
| 403-0451-534.41-00 | COMMUNICATIONS SERVICES | 1.000 | 800 | 520 | 600 | 1,500 |
| 403-0451-534.42-00 | TRANSPORTATION/POSTAGE | 13,000 | 19,585 | 16,335 | 17,110 | 12,000 |
| 403-0451-534.42-10 | TRAINING SCHOOLS | 1,000 | 0 | 1,630 | 1,000 | 1,000 |
| 403-0451-534.42-20 | GASOLINE | 4,000 | 1,539 | 2,695 | 4,000 | 2,500 |
| 403-0451-534.42-30 | DIESEL | 65,000 | 53,654 | 113,571 | 100,000 | 120,000 |
| 403-0451-534.43-10 | ELECTRICITY | 1,800 | 2,155 | 2,246 | 2,500 | 2,500 |
| 403-0451-534.44-00 | RENTALS & LEASES | 10,000 | 0 | 137 | 10,000 | 4,000 |
| 403-0451-534.45-10 | PROPERTY AND OTHER INS. | 42,000 | 43,326 | 53,114 | 40,000 | 76,850 |
| 403-0451-534.46-20 | VEHICLES REP&MAINT | 130,000 | 72,582 | 105,774 | 125,000 | 130,000 |
| 403-0451-534.46-40 | MACHINERY REP & MAINT | 0 | 542 | 1,316 | | 2,000 |
| 403-0451-534.46-46 | MACHINERY REP & MAINTENANCE | 0 | 363 | 0 | | |
| 403-0451-534.51-00 | OFFICE SUPPLIES | 1,000 | 1,241 | 39 | 1,000 | 200 |
| 403-0451-534.52-00 | OPERATING SUPPLIES | 9,000 | 14,849 | 14,435 | 15,000 | 5,000 |
| 403-0451-534.52-10 | COMMERCIAL CONTAINERS | 35,000 | 0 | 18,470 | 35,000 | 30,000 |
| 403-0451-534.52-11 | GARBAGE CARTS | 4,700 | 0 | 12,669 | | 20,000 |
| 403-0451-534.52-17 | LANDFILL PAYMENTS | 390,000 | 472,704 | 485,584 | 400,000 | 420,000 |
| 403-0451-534.55-10 | RECORDING FEES-LEINS | 2,500 | 1,259 | 1,165 | 2,000 | 2,000 |
| 403-0451-534.56-00 | UNIFORMS | 8,500 | 5,335 | 4,395 | 5,000 | 5,000 |
| | TOTAL OPERATING COSTS | 753,500 | 725,662 | 874,526 | 799,150 | 846,270 |
| | | 1,301,083 | 1,341,061 | 1,689,008 | 1,896,320 | 1,983,790 |



Total General Fund Five-Year Capital Improvement Plan (CIP)

| | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|--------------------|-----------|-----------|-----------|-----------|-----------|
| Transportation | 1,260,350 | 994,000 | 998,000 | 1,133,210 | 820,000 |
| Parks & Recreation | 1,460,000 | 1,000,000 | 1,070,000 | 1,000,000 | 1,000,000 |
| Police | 200,340 | - | - | - | - |
| General Government | 810,000 | 114,000 | 100,000 | - | - |
| Fire Department | 145,100 | 1,779,660 | 83,640 | 88,010 | 92,820 |
| | 3,875,790 | 3,887,660 | 2,251,640 | 2,221,220 | 1,912,820 |
| Funding Source | | | | | |
| Grants | 1,550,000 | 590,000 | 590,000 | 500,000 | 500,000 |
| Infrastructure | 1,790,590 | 3,089,660 | 1,393,640 | 1,388,010 | 1,392,820 |
| General Fund | 535,200 | 208,000 | 268,000 | 333,210 | 20,000 |
| | 3,875,790 | 3,887,660 | 2,251,640 | 2,221,220 | 1,912,820 |
| | | | | | |





Transportation Five-Year CIP

| | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Street Improvements | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| Sidewalks and Curbs | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Stormwater & Drainage | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| Mower Replacement Program | 16,000 | 17,000 | 18,000 | 19,000 | 20,000 |
| 2023 Haulotte Man Lift roll into 24 | 50,000 | | | | |
| John Deere with Bush Hog | 77,400 | | | | |
| 2023 Ford Super Duty F550 Crane | 93,950 | | | | |
| F150 Extended Cab 2WD | 45,000 | | | | |
| (2) F150 2WD | 80,000 | | | | |
| Ford T250 High Roof Cargo Van | 41,000 | | | | |
| Digital Message Boards (2) | 40,000 | | | | |
| UTV | 13,000 | | | | |
| Ice Machine for Public Works Shop | 4,000 | | | | |
| F250 Diesel Aluminum Flat Bed 2WD | | 62,000 | | | |
| Ford F250 Diesel 4WD | | 70,000 | | | |
| F150 2WD | | 45,000 | | | |
| Ford F600 w/ Aerial Lift | | | 180,000 | | |
| Street Sweeper | | | | 314,210 | |
| | 1,260,350 | 994,000 | 998,000 | 1,133,210 | 820,000 |
| Funding Source | | | | | |
| Grants | | | | | |
| Infrastructure | 800,000 | 800,000 | 800,000 | 800,000 | 800,000 |
| General Fund | 460,350 | 194,000 | 198,000 | 333,210 | 20,000 |
| | 1,260,350 | 994,000 | 998,000 | 1,133,210 | 820,000 |

<u>2022-2027 – Street Improvements:</u> The Transportation Department continues its road improvement program inside the city limits to improve roads and traffic flow. Projects include, but are not limited to, paving City owned dirt roads; maintaining existing roads; and installing new signage and striping to comply with the Manual on Uniform Traffic Control Devices (MUTCD) guidelines which will extend their useful life.

<u>2022-2027 – Sidewalks and Curbs:</u> The Transportation Department continues to construct new sidewalks and repair and replace existing sidewalks inside the city limits. This improves pedestrian pathways and continues their connectivity. As the City annexes property, consideration will be given to areas which can be improved by constructing new sidewalks.

<u>2022-2027 – Stormwater & Drainage Improvements:</u> The Transportation Department continues to correct nuisance flooding; provide corrective maintenance; replace and upgrade infrastructure; improve water quality; and reduce costs. Plans include the development of water quality models and accurate inventory of all basins, inlets, and outfalls. The model will be GIS based and provide a means to evaluate drainage and water quality issues.



Transportation Five-Year CIP

(Continued)

<u>2024 - 2027 – Mower Replacement Program:</u> This allows the Streets Department to be able to replace 2 commercial lawn mowers each year, which is needed.

2022-2023 Haulotte Man Lift: This tow behind man lift is needed because the lift the city currently owns is old and unreliable, the current lift was purchased at auction and is constantly breaking down, the controls are unreliable and have left city employees stranded up in the air when the controls would not operate.

<u>2023-2024 John Deere Tractor with Bush Hog:</u> This is a tractor and bush hog for mowing mainly on U.S 27, and will also be used throughout the city where space allows. Currently, the Streets Department has no large mowing equipment and must borrow the tractor from the Wastewater Department in order to mow the swales and ditches on US 27. Using a tractor enables it to be accoplished in one pass, what it takes the small zero turn mowers three and half passes to complete.

<u>2023-2024 Ford Super Duty F550 /w Crane:</u> This truck is needed for the City stormwater program. The crane is needed to aid in lifting manholes, storm drain grates, pumps, and other items out that are to heavy for the employees to lift/move.

<u>2023 - 2024 – F150 Extended Cab 2WD:</u> This truck will be purchased for Streets Department to replace a 2005 Ford F150 (#54) that is no longer cost effective to maintain and will be sold at auction.

2023 - 2024 – (2) F150 2WD: These trucks will be purchased for Streets Department to replace a 2001 Ford F150 (#38) and a 2008 Ford Ranger (#53) that are no longer cost effective to maintain and will be sold at auction.

<u>2023 - 2024 – Ford T250 Cargo Van:</u> This van will be purchased for Streets Department to replace a 2009 Ford E250 Van (#57) with 173,000 miles, used by the facilities custodian, this vehicle is no longer cost effective to maintain and will be sold at auction.

2023-2024 - Message Boards - Message boards In order to close down Main Steet for events, parades, etc. A total of (3) message boards are needed (per FDOT regulations). Two boards must be to placed on US 27 north and south of the Main Street intersection and one placed near Avon Park High School. It is an FDOT requirement to have message boards put out a minimum of 2-weeks prior to the any event that requires the closing of any portion of Main Street. As it stands now, we run a very high risk of not being in compliance with FDOT regulations when closing a state road due to city owning only one message board. The City currently borrows signs from FDOT or the Highlands County Road and Bridge Department; however, there are times they are unavailable for us to borrow. To rent two (2) message boards costs about \$6K for two-weeks. Plus, the city owning them enables the city to use the board for other important messages for our citizens during disasters (i.e., shelter locations, food/water, etc.)

<u>2023-2024 - UTV</u> - A Utility Vehicle is needed for miscellaneous tasks, mainly in the Mall area for weed spraying and being more mobile instead of parking the truck and walking the entire length of the Mall (or driving the truck from one parking spot to another, typically towing a trailer, which takes up a lot of space) with backpack sprayers, etc. The vehicle will also be utilized for sprinkler maintenance and other jobs in and around the Mall area.



Transportation Five-Year CIP

(Continued)

<u>Ice Machine for Shop</u> - Ice Machine at Public Works Building is is beyond its useful life and needs to be replaced. This Ice Machine is needed for all the staff out in the field to stay hydrated and cool.

<u>2024 - 2025 – F250 Diesel Aluminum Flat Bed 2WD:</u> This truck will be purchased for the Streets Department to replace a 2007 Ford F150 Fuel Truck (#2) that is no longer cost effective to maintain and will be sold at auction.

<u>2024 - 2025 – Ford F250 Diesel 4WD with Utility Bed and Compressor:</u> This truck will be purchased for the Streets Department to replace a 2011 Ford F250 Truck (#55) that is no longer cost effective to maintain and will be sold at auction.

<u>2024 - 2025 – Ford F150 2WD:</u> This truck will be purchased for Streets Department to replace a 2014 Ford F150 Truck (#64) that is no longer cost effective to maintain and will be sold at auction.

2025-2026 F600 Aerial Lift Truck: This truck would be a force multiplier for the entire City because it would serve multiple departments. This will serve as a huge time saver for putting up Christmas decorations, changing light bulbs on Main Sreet, tree trimming, inspecting roofs/buildings, maintenance of buildings and any place else where needed. It is highly mobile versus a tow behind lift.

<u>2026-2027 Street Sweeper:</u> Currently the contracted street sweeper company only does sweeping once a month per the contract agreement. This vehicle is needed for the City stormwater program. Owning a street sweeping could allows it to be done on as-needed basis. For example, storms where Main Steet could have been cleaned in its entirety in just a couple hours instead of a week, etc.



Parks & Recreation Five-Year CIP

| | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Durrah Martin Park FRDAP (50/50) | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 |
| MLK Jr. Sports Complex FRDAP (50/50) | 400,000 | | | | |
| Lake Tulane Park FRDAP (50/50) | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| Donaldson Park FRDAP (50/50) | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 |
| Boys & Girls Club A/C Units | 60,000 | | | | |
| F150 Extended Cab 4WD | | | 70,000 | | |
| | 1,460,000 | 1,000,000 | 1,070,000 | 1,000,000 | 1,000,000 |
| Funding Source | | | | | |
| Grants | 800,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| Infrastructure | 600,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| General Fund | 60,000 | - | 70,000 | - | - |
| | 1,460,000 | 1,000,000 | 1,070,000 | 1,000,000 | 1,000,000 |

2022-2028 – Durrah Martin Park: Plans for Durrah Martin Park include a passive/paved parking lot (storm water friendly); irrigation system; walking trail around the complex; additional bleacher seating; second child playground area; relocating and constructing a screened recycle/dumpster enclosure; and development of additional pavilions. 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$200,000 and the other 50% would come from local matching funds in the amount of \$200,000. Future improvements for Durrah Martin Park will continue each year and funding would be requested through FRDAP.

2022-2028 – Martin Luther King, Jr. Sports Complex: Plans for Martin Luther King, Jr. Sports Complex include the rehab of existing concrete bleachers; addition of new bleachers on the visitor side; improved basketball courts; replacement of rusted fencing around the field; re-striping the existing parking area; and addition of pavilions on the visitor's side of the field. 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$200,000 and the other 50% would come from local matching funds in the amount of \$200,000. Future improvements for the Martin Luther King, Jr. Sports Complex will continue each year and funding would be requested through FRDAP.

<u>2023-2028 – Lake Tulane Playground:</u> Lake Tulane and its beach area has historic significance to the City of Avon Park. Restrooms are in need of repair. The park has capacity to provide expanded recreational use and can be developed to include additional pavilions, a child playground area, beach improvements and parking. 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$100,000 and the other 50% would come from local matching funds in the amount of \$100,000. Future improvements for Lake Tulane Playground will continue each year and funding would be requested through FRDAP.



Parks & Recreation Five-Year CIP

2023-2028 – Donaldson Park: The park sits on the east side of Lake Verona, with a large sandy beach which city and county residences and other visitors truly enjoy. Plans for Donaldson Park include a Splash Pad ("spray-ground") with age-appropriate areas and fencing; an amphitheater; new irrigation system throughout the park, and new/additional child playground equipment, new or refurbished sport's facility (e.g., pickleball courts, etc.) 50% of this project would be funded by the Florida Recreation Development Assistance Program (FRDAP) in the amount of \$200,000 and the other 50% would come from local matching funds in the amount of \$200,000. Future improvements for Donaldson Park will continue each year and funding will be requested trough FRDAP.

<u>2023-2024 - Boys and Girls Club Gym A/C</u>: There are (2) 15 ton HVAC units running the gym area in the boys and girls club. Each 15 ton air handler unit requires (2) 7.5 ton condensing outdoor units. Currently the gym area is running on 25% capacity due to (3) outdoor condensing units being inoperable and unrepairable. The office and classroom A/C's are working but are very high maintenance and go down a number of times throughout the year. All of the A/C's at the boys and girls club are 22-23yrs old and are in dire need of replacement.

<u>2024 - 2025 – Ford F150 Extended Cab 4WD:</u> This truck will be purchased for the Parks Department to replace a 2014 Ford F150 Truck (#9) that is no longer cost effective to maintain and will be sold at auction.



Law Enforcement Five-Year CIP

| | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|----------------|-----------|-----------|-----------|-----------|-----------|
| Vehicles | 200,340 | | | | |
| | 200,340 | | - | - | _ |
| | | | | | |
| Funding Source | | | | | |
| Grants | | | | | |
| Infrastructure | 200,340 | | | | |
| General Fund | | | | | |
| | 200,340 | | - | - | - |
| | | | | | |

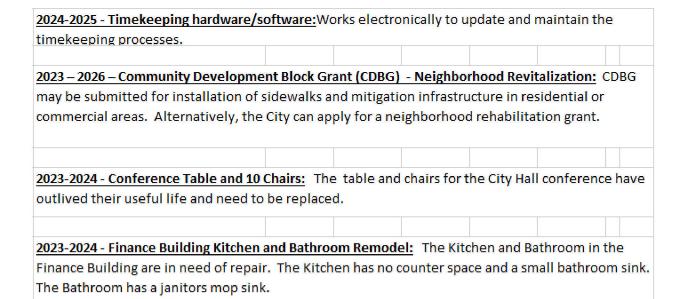
<u>2023-2024 - Patrol Cars:</u> Under the interlocal agreement the City agrees to pay the Sheriff \$200,340 for FY 2023/2024.





General Government Five-Year CIP

| General Fund | 10,000 810,000 | 14,000 814,000 | 800,000 | | |
|---------------------------------|--------------------------|--------------------------|-----------|-----------|-----------|
| Infrastructure | 50,000 | 50,000 | 50,000 | | |
| State Grants | 750,000 | 750,000 | 750,000 | | |
| Funding Source | | | | | |
| | 810,000 | 814,000 | 800,000 | _ | _ |
| Finance Bldg Kitchen & Bathroom | 3,000 | | | | |
| Conference Table and Chairs | 7,000 | | | | |
| Neighborhood Revitalization | 800,000 | 800,000 | 800,000 | | |
| Timekeeping Software | - | 14,000 | | | |
| | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |





Fire Department Five-Year CIP

| | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
| Fire Hydrant Replacement & | | | | | |
| Maintenance | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| Radios (3 per yr.) | 19,500 | 21,450 | 23,600 | 25,960 | 28,560 |
| Bunker Gear | 16,550 | 18,210 | 20,040 | 22,050 | 24,260 |
| Remodel Shower/Bathroom | 35,000 | | | | |
| Cable Machine for Gym | 4,000 | | | | |
| Bluetooth Speakers (4) | 3,200 | | | | |
| 5 Inch Supply Hose | 9,000 | | | | |
| Pony Hose | 12,000 | | | | |
| Ballistic Vest | 1,000 | | | | |
| Desk for Officer's Room | 4,850 | | | | |
| Aerial Truck | | 1,700,000 | | | |
| | 145,100 | 1,779,660 | 83,640 | 88,010 | 92,820 |
| Funding Source | | | | | |
| Grants | - | | | | |
| Infrastructure | 140,250 | 1,779,660 | 83,640 | 88,010 | 92,820 |
| General Fund | 4,850 | | | | |
| | 145,100 | 1,779,660 | 83,640 | 88,010 | 92,820 |

<u>2023 - 2028 – Fire Hydrant Replacements & Maintenance:</u> The city is initiating a long-range plan to install new fire hydrants, to keep in compliance with the city's Municipal Code of Ordinances. Replacement fire hydrants, are on an as needed basis, when identified.

<u>2023-2028 - Motorola Radios:</u> These radios are the firefighters' main mode of communication. They are used on a daily basis, on every call, to communicate between other firefighters and Central Dispatch. The radios are individually programmed, and include life-safety features. The radios are tested and approved to be intrinsically safe for use in hazardous areas. The radios that are being replaced will be 10-years old at time of their replacement.

2023-2028 - Bunker gear: This structural protective gear has a life span of 10-years from the date of manufacture. In an effort to reduce the risk of exposure to cancer causing chemicals, bunker gear is purchased in two-sets for every firefighter. This equates to 50-sets of gear to be replaced over every 10-year period (five-sets per year). The city annually applies for a grant though the city's insurance carrier from its insurance carrier, Preferred Insurance Group, for \$5,000; however, it is not awared every year.



Fire Department Five-Year CIP

(Continued)

<u>2023 - 2024 – Remodel Shower and Bathroom:</u> Both are original to the building and in need of upgrade and repair.

<u>2023-2024 - Cable Machine for Gym</u>- This machine will replace several machines that are more than 10-years old and parts can no longer be found. This will also free up much needed space in the bays.

<u>2023-2024 - Bluetooth Speakers</u> – These speakers attach to the SCBA masks and portable radio, which are vital for clear communication.

<u>2023-2024 - 5 Inch Supply hose</u> - These are 100-foot sections of fire hose that are used for suppling the fire apparatus. They have a 10-year life span. There is currently only one spare hose in inventory; but historically about 3 fail every year.

<u>2023-2024 - Pony Hose</u> - These are the same as above just shorter version, typically about 25 feet in length

<u>2023-2024 - Ballistic Vest</u> – We are in need of 1 more vest this year for the member in command from our department.

<u>2023-2024 - Workstation/Locker for Officer's Room</u> – A workstation and locker (matching the other lockers) is needed for the officer's room.

<u>2024 - 2025 – Aerial Truck:</u> The current Aerial Truck will be past its useful life in FY24/25; and needs to be replaced.



Water Wastewater Five-Year CIP

| | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
|---|-----------|-----------|-----------|-----------|-----------|
| Water Meter Replacement (Operating) | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| Water Line Transmission | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| Lift Station Rehabilitation | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| Lining and Pipe Bursting Wastewater Lines | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| Water Treatment Plant Repairs & Maintenance | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| Generators for Liftsations (3520 WW Supply) | 130,000 | 130,000 | 130,000 | 130,000 | 130,000 |
| Spare Pumps | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 |
| Automatic Hydro Flushers (20 @ 4,470 ea.) | 89,400 | | | | |
| Brush Cutting Finish Mower | 16,500 | | | | |
| F250 4WD | 62,220 | | | | |
| F250 4WD | 62,220 | | | | |
| F250 4WD | 62,220 | | | | |
| Generator with Pad and Electric - SCADA @PW | 55,500 | | | | |
| Ground Penetrating Radar Cart | | 23,000 | | | |
| Lift Station Lining (20 WW Supply) | | 160,000 | 160,000 | 160,000 | 160,000 |
| Trencher | | 8,900 | | | |
| Vacon Truck | | 525,000 | | | |
| F250 4WD Diesel (2) | | 150,000 | | | |
| Chevy Silverado 6500 Crane Truck | | | | 170,000 | |
| | 2,318,060 | 2,836,900 | 2,130,000 | 2,300,000 | 2,130,000 |
| Funding Source | | | | | |
| State Grants | | | | | |
| Water Wastewater Utility Funds | 2,318,060 | 2,836,900 | 2,130,000 | 2,300,000 | 2,130,000 |
| | 2,318,060 | 2,836,900 | 2,130,000 | 2,300,000 | 2,130,000 |

<u>2023-2028 – Water Meter Replacement</u>: The Water Department has undertaken a water meter replacement project for the past three years. AWWA standard recommends full replacement of water meters after ten years of service. Failure to maintain a meter replacement program could result in under-billing for customer water consumption. A continued and sustained program is necessary to keep meters serviced and up to date. The past three years has seen progress being made.

<u>2023-2028 – Water/Sewer Multi Year Main Transmission:</u> This yearly project continues to expand the City's utilities (when new C&D positions are filled) into new service areas or for areas where the City has entered into developer agreements for service. The budgeted cost of these system expansions is projected at \$500,000 annually. This project would be funded from the water/sewer fund.



Water Wastewater Five-Year CIP

(Continued)

<u>2023-2028 – Lift Station Rehabilitation:</u> The Wastewater Department will budget \$250,000 from the utility to provide routine maintenance and replacement items to the mechanical and structural elements at the lift stations.

<u>2023-2028 – Wastewater Pipe Lining and Bursting:</u> The Wastewater Department will budget \$250,000 from the utility to rehabilitate aging infrastructure.

<u>2024-2028 – Water Treatment Plants Overhaul</u>: Rehab Water Treatment Plant facilities to include: Clear wells for water storage, pumps, existing structures and construction of a new enclosed equipment and material storage facility for pumps, valves, hydrants, pipe, sleeves, fittings etc.; additionally, a parking lot for staff and their service trucks.

<u>2024-2028 – Generators for Liftstations</u>: The Wastewater Department will purchase 5320 WW generators for all liftstations which are needed for uninterrupted service during natural disasters and power outages.

2024-2028 - Spair Pumps:

<u>2022-2024 – Automatic Hydro Flushers:</u> The Water Department will purchase 40 automatic hydro flushers which are needed for flushing dead end points in the water system.

<u>2023-2024 – Brush Cutting Finish Mower:</u> The Water and Wastewater Departments will purchase this brush cutting finsh mower attachment, for the remote controlled mower, which is needed for mowing slopes.

<u>2023 - 2024 – F250 4x4 Diesel Extended Cab with Utility Bed and Strobes -</u> This truck will be purchased for Water Department to replace a 2002 Ford F250 Truck (#3) that is no longer cost effective to maintain and will be sold at auction.

<u>2023 - 2024 – F250 4x4 Diesel Extended Cab with Utility Bed and Strobes:</u> This truck will be purchased for Water Department to replace a 2004 Ford F350 Truck (#49) that is no longer cost effective to maintain and will be sold at auction.

<u>2023 - 2024 – F250 4x4 Diesel Extended Cab with Utility Bed and Strobes:</u> This truck will be purchased for the Water Department to replace a 2008 Ford F350 Truck (#34) that is no longer in service due to a blown engine and will be sold at auction.

2023-2024 - Generator with Pad and Electrical: For SCADA system back up at Public Works Barn



Water Wastewater Five-Year CIP

(Continued)

2023-2024 - Ground Penitrating Radar Cart:

<u>2024 - 2027 – Lift Station Relining Program:</u> The Wastewater Department will budget \$160,000 annually for the relining of lift stations to prevent H2S from eating away the lift station.

<u>2024 - 2025 – Trencher:</u> The Water Department will purchase a trencher to be utilized for running new utility lines.

<u>2024 - 2025 – Vacon Truck:</u> This truck will be purchased to replace a 2017 that will be transferred to stomwater and a 2001 vacon truck that is no longer cost effective to maintain and will be sold at auction.

<u>2024 - 2025 – (2) F250 4x4 Diesel Extended Cab with Utility Bed and Strobes:</u> This truck will be purchased for Water Department to replace a 2012 Ford F250 Truck (#59) and a 2013 Ford F250 (#61) that are no longer cost effective to maintain and will be sold at auction.

<u>2026 - 2027 – Chevy Silverado 6500 Crane Truck with EPack:</u> This truck will be purchased for Water Department to replace a 2017 Ford F550 Crane Truck (#73) that is no longer cost effective to maintain and will be sold at auction.